



1
00:00:22,470 --> 00:00:06,070

[Music]

2
00:00:27,910 --> 00:00:24,630

welcome back to liminal frames i'm your

3
00:00:30,950 --> 00:00:27,920

co-host nathan and i'm joined by

4
00:00:33,030 --> 00:00:30,960

my co-host exo academian exo greetings

5
00:00:34,870 --> 00:00:33,040

to you sir how are things going

6
00:00:36,870 --> 00:00:34,880

things are going quite well thanks and

7
00:00:38,950 --> 00:00:36,880

uh i'm excited for today's slightly

8
00:00:42,389 --> 00:00:38,960

different format where we're going to do

9
00:00:44,869 --> 00:00:42,399

a hit and run on on numerous topics

10
00:00:46,950 --> 00:00:44,879

we are rapid fire uh well maybe not

11
00:00:48,389 --> 00:00:46,960

quite rapid but rapid for us let's put

12
00:00:50,229 --> 00:00:48,399

it that way right

13
00:00:51,430 --> 00:00:50,239

so it's all relative right

14

00:00:54,310 --> 00:00:51,440

it really is

15

00:00:56,470 --> 00:00:54,320

uh rapid liminal frame style uh so yeah

16

00:00:59,110 --> 00:00:56,480

so welcome to everyone who's uh joining

17

00:01:00,709 --> 00:00:59,120

us uh on youtube or or through your

18

00:01:02,310 --> 00:01:00,719

podcast of a

19

00:01:03,349 --> 00:01:02,320

platform of choice great to have you

20

00:01:05,429 --> 00:01:03,359

with us

21

00:01:08,310 --> 00:01:05,439

uh listening along and thank you to

22

00:01:11,030 --> 00:01:08,320

everyone who has provided feedback

23

00:01:14,310 --> 00:01:11,040

to the show we do very much enjoy that

24

00:01:16,469 --> 00:01:14,320

and and enjoy hearing uh not only your

25

00:01:17,350 --> 00:01:16,479

thoughts but where you have shared this

26

00:01:19,429 --> 00:01:17,360

uh

27

00:01:20,310 --> 00:01:19,439

show with others we're looking forward

28

00:01:22,149 --> 00:01:20,320

to

29

00:01:23,590 --> 00:01:22,159

kind of growing this community and and

30

00:01:25,910 --> 00:01:23,600

continuing to gain

31

00:01:28,230 --> 00:01:25,920

uh insight from our listeners and we'll

32

00:01:31,429 --> 00:01:28,240

be incorporating listener feedback and

33

00:01:33,030 --> 00:01:31,439

and questions in a future show

34

00:01:34,950 --> 00:01:33,040

so with that aside we're going to jump

35

00:01:37,030 --> 00:01:34,960

into this so we've got a few topics

36

00:01:39,109 --> 00:01:37,040

we're going to cover today uh they're

37

00:01:41,190 --> 00:01:39,119

not necessarily

38

00:01:43,510 --> 00:01:41,200

i would say all the same

39

00:01:44,710 --> 00:01:43,520

but there is a little bit of commonality

40

00:01:46,389 --> 00:01:44,720

amongst them

41

00:01:49,590 --> 00:01:46,399

but we'll jump right in so the very

42

00:01:53,350 --> 00:01:49,600

first topic we're going to hit here is

43

00:01:58,469 --> 00:01:53,360

is the phenomenon the activity of one or

44

00:01:59,990 --> 00:01:58,479

many actors from one or multiple sources

45

00:02:02,950 --> 00:02:00,000

so exo i'm going to let you take this

46

00:02:05,270 --> 00:02:02,960

one this was your idea so if you'll take

47

00:02:07,350 --> 00:02:05,280

it away that would be great

48

00:02:09,510 --> 00:02:07,360

sure i mean i think one of the reasons

49

00:02:11,350 --> 00:02:09,520

why i wanted to address this one is

50

00:02:14,390 --> 00:02:11,360

because um

51
00:02:16,790 --> 00:02:14,400
so often by default i see people i think

52
00:02:18,869 --> 00:02:16,800
somewhat unconsciously

53
00:02:20,790 --> 00:02:18,879
talking about the phenomenon as if it's

54
00:02:23,270 --> 00:02:20,800
one actor ultimately

55
00:02:25,190 --> 00:02:23,280
from one source um

56
00:02:27,670 --> 00:02:25,200
there are some some you know researchers

57
00:02:29,990 --> 00:02:27,680
historically even like a john keel

58
00:02:32,070 --> 00:02:30,000
who actually wondered if a variety of

59
00:02:33,589 --> 00:02:32,080
phenomena were ultimately sort of

60
00:02:37,670 --> 00:02:33,599
different manifestations different

61
00:02:40,550 --> 00:02:37,680
facades of the so the base phenomenon

62
00:02:42,070 --> 00:02:40,560
was was all one actor one

63
00:02:44,390 --> 00:02:42,080

sort of um

64

00:02:46,949 --> 00:02:44,400

super entity that was sort of beyond our

65

00:02:49,270 --> 00:02:46,959

normal realm of perception

66

00:02:51,110 --> 00:02:49,280

i think that that has some credibility

67

00:02:52,710 --> 00:02:51,120

to it um

68

00:02:55,670 --> 00:02:52,720

but i think

69

00:02:56,710 --> 00:02:55,680

and i think also what happens is because

70

00:02:58,869 --> 00:02:56,720

we're dealing with things that are

71

00:02:59,990 --> 00:02:58,879

beyond the prosaic here we're dealing

72

00:03:02,390 --> 00:03:00,000

with

73

00:03:03,990 --> 00:03:02,400

um activity that seems to be beyond even

74

00:03:05,990 --> 00:03:04,000

the pale of what we think can happen in

75

00:03:08,630 --> 00:03:06,000

reality so often

76

00:03:10,949 --> 00:03:08,640

that we it's already a big stretch to

77

00:03:12,390 --> 00:03:10,959

say okay what if we open up and say

78

00:03:14,309 --> 00:03:12,400

there's an entire new category that

79

00:03:16,229 --> 00:03:14,319

we've never considered before

80

00:03:18,630 --> 00:03:16,239

that's a big deal so for a lot of people

81

00:03:20,710 --> 00:03:18,640

that that's a mental leap in itself

82

00:03:23,030 --> 00:03:20,720

now if you ask them to simultaneously go

83

00:03:25,350 --> 00:03:23,040

from you know our normal 3d plus one

84

00:03:26,630 --> 00:03:25,360

reality and we're the only real

85

00:03:28,550 --> 00:03:26,640

intelligence and then we have the

86

00:03:29,990 --> 00:03:28,560

animals and that's it

87

00:03:33,110 --> 00:03:30,000

to suddenly going

88

00:03:35,350 --> 00:03:33,120

actually we live in a kind of multiverse

89

00:03:37,670 --> 00:03:35,360

scenario however you want to define that

90

00:03:39,910 --> 00:03:37,680

with uh

91

00:03:42,149 --> 00:03:39,920

not only different extraterrestrial

92

00:03:43,990 --> 00:03:42,159

civilizations entities but even

93

00:03:46,630 --> 00:03:44,000

interdimensional civilizations and

94

00:03:49,030 --> 00:03:46,640

entities maybe even entities living in

95

00:03:50,710 --> 00:03:49,040

shadow biomes in our own

96

00:03:52,470 --> 00:03:50,720

sort of space to some degree and

97

00:03:55,509 --> 00:03:52,480

potentially even

98

00:03:58,070 --> 00:03:55,519

extra frequential uh beings entities

99

00:03:59,750 --> 00:03:58,080

that exist in our 3d plus one reality

100

00:04:01,270 --> 00:03:59,760

but in a way that we don't usually

101
00:04:03,110 --> 00:04:01,280
perceive them

102
00:04:04,869 --> 00:04:03,120
so if you say you know you go from the

103
00:04:07,190 --> 00:04:04,879
first step to say can you please now

104
00:04:10,550 --> 00:04:07,200
open up the aperture and accept all of

105
00:04:12,710 --> 00:04:10,560
these possibilities it's a lot there um

106
00:04:14,070 --> 00:04:12,720
so i think that's that's that's one of

107
00:04:15,910 --> 00:04:14,080
the reasons why i wanted to address it

108
00:04:17,830 --> 00:04:15,920
is because

109
00:04:20,310 --> 00:04:17,840
just the mental challenge for people of

110
00:04:22,310 --> 00:04:20,320
saying what if reality is you know not

111
00:04:24,469 --> 00:04:22,320
just slightly more complex than we

112
00:04:25,909 --> 00:04:24,479
imagined but you know much much more

113
00:04:27,510 --> 00:04:25,919

complex

114

00:04:29,749 --> 00:04:27,520

and then it comes down to

115

00:04:31,830 --> 00:04:29,759

i think looking at the data looking at

116

00:04:33,990 --> 00:04:31,840

the historical evidence looking for

117

00:04:36,710 --> 00:04:34,000

patterns within the overall evidence and

118

00:04:38,310 --> 00:04:36,720

seeing if you see evidence for at least

119

00:04:40,469 --> 00:04:38,320

making the argument that there could be

120

00:04:43,670 --> 00:04:40,479

different groups even potentially from

121

00:04:45,270 --> 00:04:43,680

different sources

122

00:04:48,070 --> 00:04:45,280

there's a lot of stories in the

123

00:04:49,189 --> 00:04:48,080

literature of many different kinds of

124

00:04:50,950 --> 00:04:49,199

beings

125

00:04:54,070 --> 00:04:50,960

uh of course

126

00:04:55,270 --> 00:04:54,080

we're all familiar with the the grays

127

00:04:58,310 --> 00:04:55,280

and then you've got even within the

128

00:04:59,990 --> 00:04:58,320

grays the tall grays and the short grays

129

00:05:03,430 --> 00:05:00,000

but you've got the nordics and the

130

00:05:05,189 --> 00:05:03,440

reptilians and the gnomes of some kind

131

00:05:07,670 --> 00:05:05,199

i've heard a lot of those descriptions

132

00:05:09,189 --> 00:05:07,680

of the very short kind of hairy

133

00:05:11,189 --> 00:05:09,199

beings uh

134

00:05:13,590 --> 00:05:11,199

you know jim semivan talking about his

135

00:05:14,710 --> 00:05:13,600

sort of michelin man kind of looking

136

00:05:16,790 --> 00:05:14,720

being which is

137

00:05:19,670 --> 00:05:16,800

popped up in a couple of places

138

00:05:21,430 --> 00:05:19,680

uh so there's a pretty

139

00:05:23,029 --> 00:05:21,440

you know the mantids how could i forget

140

00:05:26,550 --> 00:05:23,039

the mantids uh you know there's a pretty

141

00:05:28,790 --> 00:05:26,560

wide range here of uh kind of morphology

142

00:05:30,870 --> 00:05:28,800

represented in the literature

143

00:05:33,270 --> 00:05:30,880

um and

144

00:05:35,350 --> 00:05:33,280

you know on the face of it that

145

00:05:38,230 --> 00:05:35,360

it's hard to sort of say well they're

146

00:05:40,790 --> 00:05:38,240

all the same you know that that you know

147

00:05:42,870 --> 00:05:40,800

could all be just the same thing

148

00:05:44,310 --> 00:05:42,880

um and i think that the

149

00:05:47,990 --> 00:05:44,320

the notion

150

00:05:50,230 --> 00:05:48,000

as our own perception of our place in

151
00:05:51,510 --> 00:05:50,240
our solar system our place in our own

152
00:05:55,430 --> 00:05:51,520
galaxy

153
00:05:59,029 --> 00:05:55,440
you know sort of expands and matures

154
00:05:59,990 --> 00:05:59,039
this awareness that it would be very

155
00:06:02,870 --> 00:06:00,000
uh

156
00:06:04,950 --> 00:06:02,880
challenging maybe impossible for us to

157
00:06:07,909 --> 00:06:04,960
be all that there is

158
00:06:10,230 --> 00:06:07,919
in terms of intelligent life i think you

159
00:06:11,830 --> 00:06:10,240
know most of our science is is saying

160
00:06:14,870 --> 00:06:11,840
that that can't be true you know that we

161
00:06:17,110 --> 00:06:14,880
aren't alone that certainly in the vast

162
00:06:19,749 --> 00:06:17,120
expanse of the universe it's just a

163
00:06:22,870 --> 00:06:19,759

numbers game there are probably

164

00:06:25,510 --> 00:06:22,880

millions of uh intelligent

165

00:06:27,590 --> 00:06:25,520

life forms out there um

166

00:06:29,350 --> 00:06:27,600

but of course the conventional sciences

167

00:06:31,189 --> 00:06:29,360

that that that's probably true but

168

00:06:33,749 --> 00:06:31,199

there's no way that we'll ever see them

169

00:06:35,670 --> 00:06:33,759

uh because they're too far away

170

00:06:37,270 --> 00:06:35,680

you know we're like kind of ships

171

00:06:38,790 --> 00:06:37,280

crossing in the night

172

00:06:39,909 --> 00:06:38,800

to a certain degree

173

00:06:40,629 --> 00:06:39,919

um

174

00:06:43,350 --> 00:06:40,639

so

175

00:06:47,670 --> 00:06:45,909

that that coming that coming awareness

176
00:06:50,870 --> 00:06:47,680
of kind of just where we are from a

177
00:06:52,629 --> 00:06:50,880
mainstream standpoint mapping that on to

178
00:06:53,350 --> 00:06:52,639
the literature the experiences that we

179
00:06:55,350 --> 00:06:53,360
see

180
00:06:57,270 --> 00:06:55,360
you know it's pretty i think comfortable

181
00:06:58,309 --> 00:06:57,280
for us to say okay

182
00:07:00,230 --> 00:06:58,319
uh

183
00:07:01,830 --> 00:07:00,240
you know let's take that that thing that

184
00:07:03,510 --> 00:07:01,840
we're already okay saying yes to and

185
00:07:05,430 --> 00:07:03,520
let's just make it local let's just make

186
00:07:06,469 --> 00:07:05,440
it that we are intersecting interacting

187
00:07:08,870 --> 00:07:06,479
with

188
00:07:10,230 --> 00:07:08,880

that multiplicity of life and it's

189

00:07:12,309 --> 00:07:10,240

happening here

190

00:07:14,870 --> 00:07:12,319

uh so i like that you know it's very

191

00:07:16,870 --> 00:07:14,880

attractive

192

00:07:19,510 --> 00:07:16,880

i think narrative

193

00:07:21,430 --> 00:07:19,520

but the the the singular phenomenon is

194

00:07:22,710 --> 00:07:21,440

interesting to me as well and i think

195

00:07:24,070 --> 00:07:22,720

you know as we kind of walk through the

196

00:07:26,870 --> 00:07:24,080

topics today

197

00:07:29,110 --> 00:07:26,880

you know i i think it's kind of fun to

198

00:07:31,430 --> 00:07:29,120

flip this one back and forth and and

199

00:07:32,870 --> 00:07:31,440

quite frankly it's it's it's valuable

200

00:07:35,110 --> 00:07:32,880

from both

201
00:07:38,150 --> 00:07:35,120
perspectives and from as far as i'm

202
00:07:39,909 --> 00:07:38,160
concerned what would you say to that

203
00:07:42,629 --> 00:07:39,919
i agree with that and i would actually

204
00:07:45,510 --> 00:07:42,639
even maybe add a third option

205
00:07:47,110 --> 00:07:45,520
which is that if you bring

206
00:07:49,430 --> 00:07:47,120
our consciousness

207
00:07:51,510 --> 00:07:49,440
into the mix and say that

208
00:07:55,110 --> 00:07:51,520
who we are

209
00:07:56,070 --> 00:07:55,120
becomes part of how this gets framed

210
00:07:57,029 --> 00:07:56,080
um

211
00:07:58,869 --> 00:07:57,039
then

212
00:08:00,070 --> 00:07:58,879
you know it may even be

213
00:08:01,670 --> 00:08:00,080

that you have

214

00:08:03,589 --> 00:08:01,680

you could have cases say where there's a

215

00:08:05,350 --> 00:08:03,599

lot of times where it's one thing what

216

00:08:07,990 --> 00:08:05,360

it ends up looking like is different

217

00:08:10,390 --> 00:08:08,000

things and we have as much of a role

218

00:08:13,029 --> 00:08:10,400

to play in that as the thing itself so

219

00:08:15,350 --> 00:08:13,039

that there's a kind of translation

220

00:08:17,350 --> 00:08:15,360

process that by default has to happen

221

00:08:19,350 --> 00:08:17,360

when these different

222

00:08:20,950 --> 00:08:19,360

kinds of realities are intermingling

223

00:08:22,469 --> 00:08:20,960

with ours

224

00:08:23,589 --> 00:08:22,479

that just by definition that's what

225

00:08:24,629 --> 00:08:23,599

happens

226

00:08:25,909 --> 00:08:24,639

um

227

00:08:28,150 --> 00:08:25,919

kind of like when you're translating one

228

00:08:30,469 --> 00:08:28,160

language to another uh human language is

229

00:08:31,990 --> 00:08:30,479

even you never get a perfect translation

230

00:08:34,070 --> 00:08:32,000

you get some translation errors just

231

00:08:35,750 --> 00:08:34,080

because there's some base differences in

232

00:08:37,110 --> 00:08:35,760

different societies and how they think

233

00:08:39,029 --> 00:08:37,120

about the world because language

234

00:08:41,750 --> 00:08:39,039

ultimately reflects the way we see the

235

00:08:44,310 --> 00:08:41,760

world in reality

236

00:08:46,870 --> 00:08:44,320

so i think yeah i think it is worthwhile

237

00:08:48,470 --> 00:08:46,880

doing that because it could even be that

238

00:08:50,630 --> 00:08:48,480

you know you could you have one actor

239

00:08:52,230 --> 00:08:50,640

that causes a lot of it for instance

240

00:08:54,550 --> 00:08:52,240

right and so you could to some degree

241

00:08:56,550 --> 00:08:54,560

say it doesn't have to be either this

242

00:09:00,470 --> 00:08:56,560

you know

243

00:09:02,070 --> 00:09:00,480

huge assortment of different ones or one

244

00:09:03,350 --> 00:09:02,080

manifesting as different ones it could

245

00:09:04,870 --> 00:09:03,360

be that you have

246

00:09:06,829 --> 00:09:04,880

a bunch of different ones different

247

00:09:09,430 --> 00:09:06,839

sources different entities different

248

00:09:11,030 --> 00:09:09,440

origins but you also have one that has

249

00:09:12,710 --> 00:09:11,040

the capacity

250

00:09:15,670 --> 00:09:12,720

one to

251

00:09:17,670 --> 00:09:15,680

manifest in different forms or

252

00:09:19,269 --> 00:09:17,680

we are part of the process with our

253

00:09:20,710 --> 00:09:19,279

consciousness and that partly explains

254

00:09:22,470 --> 00:09:20,720

why you have so much

255

00:09:24,070 --> 00:09:22,480

you know variance like for even when you

256

00:09:26,550 --> 00:09:24,080

think about the craft that have been

257

00:09:28,550 --> 00:09:26,560

seen right the supposed 3d craft that

258

00:09:29,829 --> 00:09:28,560

looked like objects in the sky

259

00:09:30,949 --> 00:09:29,839

now there's some

260

00:09:32,230 --> 00:09:30,959

question there whether or not that's

261

00:09:34,070 --> 00:09:32,240

kind of like a virtual reality

262

00:09:35,509 --> 00:09:34,080

representation or if it's really

263

00:09:37,509 --> 00:09:35,519

physical if you could you know knock

264

00:09:39,190 --> 00:09:37,519

your hand on it kind of thing and make a

265

00:09:40,710 --> 00:09:39,200

digging sound

266

00:09:43,030 --> 00:09:40,720

but i you know you've probably seen it

267

00:09:45,110 --> 00:09:43,040

where people put together these these um

268

00:09:47,350 --> 00:09:45,120

illustrations of all the different kinds

269

00:09:49,430 --> 00:09:47,360

of even like saucer type shapes that

270

00:09:51,030 --> 00:09:49,440

have been seen and it's like

271

00:09:53,110 --> 00:09:51,040

myriad shapes right like almost

272

00:09:54,790 --> 00:09:53,120

everything you can imagine

273

00:09:57,030 --> 00:09:54,800

um

274

00:09:59,670 --> 00:09:57,040

which makes me sometimes wonder if it is

275

00:10:01,509 --> 00:09:59,680

somehow a representation that's a

276

00:10:04,310 --> 00:10:01,519

translation of something else and that's

277

00:10:06,230 --> 00:10:04,320

why you get these differences

278

00:10:07,990 --> 00:10:06,240

you also get interesting um

279

00:10:09,670 --> 00:10:08,000

discrepancies like

280

00:10:10,949 --> 00:10:09,680

people see a craft from the outside it

281

00:10:12,630 --> 00:10:10,959

looks like a certain size they get

282

00:10:15,910 --> 00:10:12,640

inside and seems like

283

00:10:18,230 --> 00:10:15,920

50 100 times larger you know and so

284

00:10:20,069 --> 00:10:18,240

it seems like what we think of as these

285

00:10:22,470 --> 00:10:20,079

these hard and fast rules around what's

286

00:10:23,829 --> 00:10:22,480

physicality and it being you know a

287

00:10:25,590 --> 00:10:23,839

consistent dimension and things like

288

00:10:26,949 --> 00:10:25,600

that doesn't work this this way with

289

00:10:31,110 --> 00:10:26,959

with some of these

290

00:10:32,230 --> 00:10:31,120

others and the craft they supposedly use

291

00:10:34,230 --> 00:10:32,240

the other thing i was going to say too

292

00:10:36,069 --> 00:10:34,240

that that's tricky is that

293

00:10:38,949 --> 00:10:36,079

you know in in point of convergence i

294

00:10:42,470 --> 00:10:38,959

did a podcast episode on eric davis's

295

00:10:44,310 --> 00:10:42,480

and chocolate's six-layer model

296

00:10:45,110 --> 00:10:44,320

and they make the excellent point in

297

00:10:47,110 --> 00:10:45,120

there

298

00:10:49,750 --> 00:10:47,120

that sometimes the data itself is

299

00:10:50,949 --> 00:10:49,760

ambiguous so for instance

300

00:10:52,630 --> 00:10:50,959

and and

301
00:10:54,230 --> 00:10:52,640
based on our current science there's

302
00:10:55,910 --> 00:10:54,240
some times we don't even have an

303
00:10:57,829 --> 00:10:55,920
experiment that we could design

304
00:10:59,430 --> 00:10:57,839
theoretically that could demonstrate

305
00:11:01,829 --> 00:10:59,440
whether or not it's interdimensional

306
00:11:03,590 --> 00:11:01,839
versus extraterrestrial for instance

307
00:11:04,870 --> 00:11:03,600
like they make the point that

308
00:11:07,269 --> 00:11:04,880
wormholes

309
00:11:10,310 --> 00:11:07,279
theoretically could be a mode of travel

310
00:11:12,150 --> 00:11:10,320
for extraterrestrials interdimensionals

311
00:11:14,389 --> 00:11:12,160
and even time traveling humans from the

312
00:11:17,030 --> 00:11:14,399
future you know all three

313
00:11:18,790 --> 00:11:17,040

tran traverse those kinds of

314

00:11:20,230 --> 00:11:18,800

different kinds of distances or

315

00:11:22,389 --> 00:11:20,240

modalities

316

00:11:23,750 --> 00:11:22,399

through something like a wormhole

317

00:11:25,269 --> 00:11:23,760

and just because we see something

318

00:11:27,110 --> 00:11:25,279

emerging from a wormhole like maybe at

319

00:11:30,069 --> 00:11:27,120

skinwalker ranch right that's been seen

320

00:11:32,389 --> 00:11:30,079

like portals have been seen and whatnot

321

00:11:33,829 --> 00:11:32,399

um we don't know that that means aha

322

00:11:35,509 --> 00:11:33,839

okay so they're coming from elsewhere in

323

00:11:36,790 --> 00:11:35,519

our physical universe no we don't know

324

00:11:39,030 --> 00:11:36,800

that it could be from a different

325

00:11:40,389 --> 00:11:39,040

dimension it could be whatever that is

326

00:11:42,310 --> 00:11:40,399

you know there's different discussions

327

00:11:44,630 --> 00:11:42,320

of what that means i think i have a

328

00:11:46,550 --> 00:11:44,640

different view on it than some people do

329

00:11:48,790 --> 00:11:46,560

and it could also be uh

330

00:11:50,069 --> 00:11:48,800

evidence of time traveling as well and

331

00:11:51,110 --> 00:11:50,079

and when you think about what's been

332

00:11:52,150 --> 00:11:51,120

seen

333

00:11:53,509 --> 00:11:52,160

um

334

00:11:55,990 --> 00:11:53,519

at skidwalker ranch you know these

335

00:11:58,230 --> 00:11:56,000

dinosaur-like jurassic era kind of

336

00:11:59,750 --> 00:11:58,240

creatures that seem to roll onto the

337

00:12:00,629 --> 00:11:59,760

property it makes you wonder if there is

338

00:12:02,710 --> 00:12:00,639

kind of

339

00:12:05,670 --> 00:12:02,720

space and time get distorted when they

340

00:12:07,670 --> 00:12:05,680

come through these portals

341

00:12:09,509 --> 00:12:07,680

there are sort of two facets that i want

342

00:12:12,069 --> 00:12:09,519

to touch on with this just in light of

343

00:12:14,710 --> 00:12:12,079

what you said so one is that this notion

344

00:12:17,110 --> 00:12:14,720

that we ourselves are

345

00:12:19,350 --> 00:12:17,120

uh sort of a singular

346

00:12:20,389 --> 00:12:19,360

you know entity in and of ourselves you

347

00:12:21,350 --> 00:12:20,399

know so

348

00:12:22,150 --> 00:12:21,360

um

349

00:12:24,949 --> 00:12:22,160

this

350

00:12:27,670 --> 00:12:24,959

it seems like a an easy thing to say yes

351

00:12:30,389 --> 00:12:27,680

to you know i of course am the same

352

00:12:32,470 --> 00:12:30,399

uh you know sort of entity

353

00:12:33,750 --> 00:12:32,480

nathan you know that i that i am now i

354

00:12:35,350 --> 00:12:33,760

always have been but when you really

355

00:12:36,629 --> 00:12:35,360

start getting into it and thinking about

356

00:12:39,350 --> 00:12:36,639

it and looking

357

00:12:41,190 --> 00:12:39,360

at yourself from a perspective of time

358

00:12:43,110 --> 00:12:41,200

it's very easy to see that that's not

359

00:12:44,629 --> 00:12:43,120

true you know my past self is a totally

360

00:12:46,710 --> 00:12:44,639

different nathan you know there are

361

00:12:47,590 --> 00:12:46,720

obviously commonalities

362

00:12:49,670 --> 00:12:47,600

but

363

00:12:51,269 --> 00:12:49,680

you know would i recognize the thoughts

364

00:12:53,910 --> 00:12:51,279

of future nathan

365

00:12:55,750 --> 00:12:53,920

where i to meet that person uh tomorrow

366

00:12:57,910 --> 00:12:55,760

you know so that there's

367

00:12:58,949 --> 00:12:57,920

some sort of a perceptual

368

00:13:02,470 --> 00:12:58,959

uh

369

00:13:04,790 --> 00:13:02,480

you know continuity that we maintain

370

00:13:06,389 --> 00:13:04,800

in order to sort of create this cohesive

371

00:13:09,509 --> 00:13:06,399

sense of who we are

372

00:13:12,230 --> 00:13:09,519

um and and just like we're doing that we

373

00:13:14,550 --> 00:13:12,240

we can take that concept and map it on

374

00:13:17,030 --> 00:13:14,560

to the phenomenon as well

375

00:13:19,110 --> 00:13:17,040

and and sort of look at what's happening

376

00:13:20,870 --> 00:13:19,120

throughout the literature and say well

377

00:13:22,629 --> 00:13:20,880

this is all the same thing

378

00:13:24,069 --> 00:13:22,639

you know it's it's it's it's all just

379

00:13:26,389 --> 00:13:24,079

you know sort of the same even though it

380

00:13:28,069 --> 00:13:26,399

may look different over time or vice

381

00:13:29,750 --> 00:13:28,079

versa you know that it's

382

00:13:31,910 --> 00:13:29,760

you know sort of all different pieces

383

00:13:32,829 --> 00:13:31,920

and i think the underlying sort of issue

384

00:13:36,150 --> 00:13:32,839

there

385

00:13:38,069 --> 00:13:36,160

is our perception of course and our our

386

00:13:39,430 --> 00:13:38,079

need for

387

00:13:40,590 --> 00:13:39,440

a cohesive

388

00:13:43,350 --> 00:13:40,600

narrative

389

00:13:45,509 --> 00:13:43,360

categorization of what's happening and

390

00:13:47,590 --> 00:13:45,519

and you know i point that out only to

391

00:13:50,550 --> 00:13:47,600

say that

392

00:13:53,509 --> 00:13:50,560

the power of our ability to do that is

393

00:13:54,470 --> 00:13:53,519

what enables us to do so much with our

394

00:13:57,350 --> 00:13:54,480

own

395

00:13:59,430 --> 00:13:57,360

lives you know so that this this notion

396

00:14:00,310 --> 00:13:59,440

that we can create a consistent sense of

397

00:14:02,310 --> 00:14:00,320

self

398

00:14:05,509 --> 00:14:02,320

from moment to moment in our life

399

00:14:06,470 --> 00:14:05,519

enables us as a species to do incredible

400

00:14:09,189 --> 00:14:06,480

things

401
00:14:11,350 --> 00:14:09,199
um but but that's not necessarily a

402
00:14:13,189 --> 00:14:11,360
given you know like we kind of take that

403
00:14:15,670 --> 00:14:13,199
for granted but we are

404
00:14:16,550 --> 00:14:15,680
we have we possess this capability and

405
00:14:19,829 --> 00:14:16,560
we

406
00:14:22,389 --> 00:14:19,839
cannot help but apply it to

407
00:14:25,509 --> 00:14:22,399
many many other things in our sort of

408
00:14:27,750 --> 00:14:25,519
perceptual awareness and so we we apply

409
00:14:28,550 --> 00:14:27,760
that to the phenomenon as well you know

410
00:14:29,590 --> 00:14:28,560
this

411
00:14:33,110 --> 00:14:29,600
that

412
00:14:34,790 --> 00:14:33,120
you know it is this it is categorically

413
00:14:37,189 --> 00:14:34,800

this and that gives us greater control

414

00:14:39,110 --> 00:14:37,199

over it understanding of it ultimately

415

00:14:40,710 --> 00:14:39,120

because we we really want to be able to

416

00:14:42,629 --> 00:14:40,720

manipulate

417

00:14:45,590 --> 00:14:42,639

whatever that is we want to interact

418

00:14:48,389 --> 00:14:45,600

with it in a fashion that we can

419

00:14:50,710 --> 00:14:48,399

uh you know sort of change and and

420

00:14:52,150 --> 00:14:50,720

interact with

421

00:14:54,870 --> 00:14:52,160

yeah i agree and

422

00:14:56,949 --> 00:14:54,880

you know in buddhism uh they will often

423

00:14:59,030 --> 00:14:56,959

try to get you to to look at yourself

424

00:15:01,189 --> 00:14:59,040

and look at your history to demonstrate

425

00:15:03,430 --> 00:15:01,199

that there is no there ultimately is no

426

00:15:04,710 --> 00:15:03,440

consistent self right like

427

00:15:06,870 --> 00:15:04,720

we we

428

00:15:08,310 --> 00:15:06,880

can look back and say i i traveled from

429

00:15:11,110 --> 00:15:08,320

this street to this street and that

430

00:15:13,750 --> 00:15:11,120

gives a sense of continuity right but

431

00:15:15,269 --> 00:15:13,760

um in terms of who we become over time

432

00:15:17,350 --> 00:15:15,279

yeah it's constantly shifting you know

433

00:15:19,269 --> 00:15:17,360

even think about how the cells of our

434

00:15:21,269 --> 00:15:19,279

body you know reproduce every eight

435

00:15:23,030 --> 00:15:21,279

years or something you know so who's

436

00:15:24,629 --> 00:15:23,040

sitting in front of me you know across

437

00:15:27,430 --> 00:15:24,639

the virtual screen here

438

00:15:29,110 --> 00:15:27,440

is not the same biological entity in

439

00:15:30,389 --> 00:15:29,120

terms of what it's made of that it was

440

00:15:32,069 --> 00:15:30,399

eight years ago which is crazy when you

441

00:15:33,269 --> 00:15:32,079

think about it

442

00:15:36,870 --> 00:15:33,279

um

443

00:15:39,110 --> 00:15:36,880

i was thinking about this when you

444

00:15:41,189 --> 00:15:39,120

brought up that point um

445

00:15:42,389 --> 00:15:41,199

and relating to what i began with by

446

00:15:44,150 --> 00:15:42,399

saying that

447

00:15:46,790 --> 00:15:44,160

because it's already a big stretch for

448

00:15:48,470 --> 00:15:46,800

us to um allow for the possibility of

449

00:15:50,389 --> 00:15:48,480

these different kinds of others

450

00:15:53,509 --> 00:15:50,399

different kinds of intelligences

451

00:15:55,189 --> 00:15:53,519

different aspects of reality

452

00:15:57,110 --> 00:15:55,199

my friend stewart davis made this point

453

00:15:58,629 --> 00:15:57,120

one time and he was kind of pushing back

454

00:16:00,550 --> 00:15:58,639

at jacques valley a little bit and i

455

00:16:01,829 --> 00:16:00,560

think it's a valid point and his point

456

00:16:05,749 --> 00:16:01,839

was that

457

00:16:08,230 --> 00:16:05,759

do we some sometimes mistake um

458

00:16:09,829 --> 00:16:08,240

territory versus entity and so what he

459

00:16:11,829 --> 00:16:09,839

meant by that was

460

00:16:13,990 --> 00:16:11,839

so he used the analogy of you're like

461

00:16:15,829 --> 00:16:14,000

you're in a certain port right like in a

462

00:16:18,310 --> 00:16:15,839

bay somewhere

463

00:16:20,790 --> 00:16:18,320

and a certain period of time you know

464

00:16:21,829 --> 00:16:20,800

some people in a log canoe rolled up you

465

00:16:25,269 --> 00:16:21,839

know

466

00:16:28,069 --> 00:16:25,279

another time an orca whale swam up right

467

00:16:29,110 --> 00:16:28,079

another time a nuclear submarine came in

468

00:16:30,629 --> 00:16:29,120

right

469

00:16:32,150 --> 00:16:30,639

and

470

00:16:34,470 --> 00:16:32,160

say other times you're not used to

471

00:16:36,629 --> 00:16:34,480

seeing things in that bay okay so what

472

00:16:38,550 --> 00:16:36,639

happens is again because it's an it's an

473

00:16:39,670 --> 00:16:38,560

anomaly to even see something in that

474

00:16:42,389 --> 00:16:39,680

bay

475

00:16:44,230 --> 00:16:42,399

uh you can get people to say aha this is

476

00:16:46,870 --> 00:16:44,240

just different manifestations of the

477

00:16:49,030 --> 00:16:46,880

same entity right over time

478

00:16:51,030 --> 00:16:49,040

and maybe it's not maybe it's just that

479

00:16:53,269 --> 00:16:51,040

these are literally different entities

480

00:16:55,430 --> 00:16:53,279

happening to cross over the same terrain

481

00:16:57,990 --> 00:16:55,440

the same territory and again i think

482

00:17:00,069 --> 00:16:58,000

it's it's a bias in us

483

00:17:01,829 --> 00:17:00,079

to allow for all those we can do that in

484

00:17:03,110 --> 00:17:01,839

physical reality because we come we've

485

00:17:04,870 --> 00:17:03,120

become accustomed to it right it's part

486

00:17:07,029 --> 00:17:04,880

of our consensus reality

487

00:17:08,870 --> 00:17:07,039

but when it comes to

488

00:17:10,069 --> 00:17:08,880

you know wandering out on the plane

489

00:17:13,029 --> 00:17:10,079

somewhere and knowing that you could

490

00:17:16,230 --> 00:17:13,039

come across an et an interdimensional

491

00:17:18,390 --> 00:17:16,240

being a time traveler you know

492

00:17:19,829 --> 00:17:18,400

some manifestation from your own

493

00:17:22,390 --> 00:17:19,839

subconscious or the collective

494

00:17:24,390 --> 00:17:22,400

unconscious like when you start or an

495

00:17:25,669 --> 00:17:24,400

extra frequential being that's always

496

00:17:27,590 --> 00:17:25,679

been there that you just don't usually

497

00:17:30,070 --> 00:17:27,600

see it and it has the capacity maybe to

498

00:17:32,310 --> 00:17:30,080

tune in and tune up and tune down so you

499

00:17:34,310 --> 00:17:32,320

it you it does become you know within

500

00:17:36,070 --> 00:17:34,320

your frame of awareness

501
00:17:38,150 --> 00:17:36,080
when you allow for all of that that's

502
00:17:40,310 --> 00:17:38,160
that's just a lot for people to swallow

503
00:17:44,630 --> 00:17:40,320
and so i think people tend to

504
00:17:47,190 --> 00:17:44,640
try to take it in in one chunk and say

505
00:17:49,110 --> 00:17:47,200
it's all one thing um

506
00:17:50,710 --> 00:17:49,120
so while i think there is like you said

507
00:17:52,230 --> 00:17:50,720
it is worth going back and forth and

508
00:17:54,150 --> 00:17:52,240
saying let's not assume that just

509
00:17:56,070 --> 00:17:54,160
because we have two manifestations that

510
00:17:57,029 --> 00:17:56,080
it's two entities and two sources it may

511
00:17:57,990 --> 00:17:57,039
not be

512
00:17:59,590 --> 00:17:58,000
especially when you bring in the

513
00:18:01,029 --> 00:17:59,600

complexity of our consciousness and how

514

00:18:03,270 --> 00:18:01,039

that translates

515

00:18:04,630 --> 00:18:03,280

these things as part of the process

516

00:18:06,789 --> 00:18:04,640

but at the same time i think we also

517

00:18:08,950 --> 00:18:06,799

have to be wary of

518

00:18:11,350 --> 00:18:08,960

our prejudice towards wanting simple

519

00:18:14,070 --> 00:18:11,360

answers

520

00:18:15,830 --> 00:18:14,080

yeah well said and uh i i was going to

521

00:18:17,190 --> 00:18:15,840

ask you know so what's the danger here

522

00:18:17,990 --> 00:18:17,200

but you really landed on it you know

523

00:18:21,350 --> 00:18:18,000

that

524

00:18:24,310 --> 00:18:21,360

the danger i think with anything is is

525

00:18:25,909 --> 00:18:24,320

is oversimplification uh

526

00:18:28,950 --> 00:18:25,919

in the lack of other evidence and

527

00:18:31,029 --> 00:18:28,960

information you know so until we have a

528

00:18:33,669 --> 00:18:31,039

greater degree of clarity we we really

529

00:18:35,510 --> 00:18:33,679

must i think have to entertain

530

00:18:37,990 --> 00:18:35,520

uh a lot of different

531

00:18:39,029 --> 00:18:38,000

perspectives and notions until we have

532

00:18:40,630 --> 00:18:39,039

other

533

00:18:43,510 --> 00:18:40,640

yeah can we we can win with that down a

534

00:18:45,990 --> 00:18:43,520

little bit more

535

00:18:47,029 --> 00:18:46,000

and and two it's for me as well i think

536

00:18:50,150 --> 00:18:47,039

it's it's

537

00:18:52,630 --> 00:18:50,160

i try not to get wrapped up too much in

538

00:18:55,270 --> 00:18:52,640

the in the number of options because

539

00:18:57,909 --> 00:18:55,280

it can become a little bit like a bit of

540

00:18:59,909 --> 00:18:57,919

a whack-a-mole you know you you know you

541

00:19:02,390 --> 00:18:59,919

can you can have so many options on the

542

00:19:05,190 --> 00:19:02,400

table that it start it starts to become

543

00:19:07,029 --> 00:19:05,200

like worthless in a way in terms of your

544

00:19:08,310 --> 00:19:07,039

ability to kind of extract what's really

545

00:19:10,549 --> 00:19:08,320

happening or

546

00:19:12,710 --> 00:19:10,559

uh in know sort of any kind of valuable

547

00:19:13,590 --> 00:19:12,720

conclusions about what it may be

548

00:19:16,070 --> 00:19:13,600

um

549

00:19:18,710 --> 00:19:16,080

or just a good operating model even you

550

00:19:19,990 --> 00:19:18,720

know you you can be just a kind of the

551
00:19:23,590 --> 00:19:20,000
victim of

552
00:19:25,190 --> 00:19:23,600
of too much fanciful thinking um so

553
00:19:26,710 --> 00:19:25,200
anyway i think it's important just to

554
00:19:28,710 --> 00:19:26,720
kind of keep these things in mind and to

555
00:19:30,710 --> 00:19:28,720
recognize the

556
00:19:32,870 --> 00:19:30,720
as we often do here on liminal frames

557
00:19:35,029 --> 00:19:32,880
you know recognize the value of these

558
00:19:36,830 --> 00:19:35,039
sort of you know still word that you'd

559
00:19:40,549 --> 00:19:36,840
like to use the multi

560
00:19:42,150 --> 00:19:40,559
perspectival uh you know take on things

561
00:19:43,590 --> 00:19:42,160
absolutely and i would just you know

562
00:19:46,230 --> 00:19:43,600
chime in with something you said on a

563
00:19:47,830 --> 00:19:46,240

previous one of our podcast where

564

00:19:49,830 --> 00:19:47,840

we have to be careful not to say just

565

00:19:51,990 --> 00:19:49,840

because there's evidence of

566

00:19:53,590 --> 00:19:52,000

much more than we used to believe being

567

00:19:55,830 --> 00:19:53,600

part of the big picture doesn't

568

00:19:58,310 --> 00:19:55,840

necessarily mean everything that's ever

569

00:20:00,470 --> 00:19:58,320

been described or discussed or pitched

570

00:20:02,230 --> 00:20:00,480

is true right so

571

00:20:03,750 --> 00:20:02,240

just because

572

00:20:05,669 --> 00:20:03,760

you know reality may be much more

573

00:20:07,909 --> 00:20:05,679

complex and interesting than we first

574

00:20:10,549 --> 00:20:07,919

assumed does not mean every conspiracy

575

00:20:13,029 --> 00:20:10,559

theory under the sun is accurate so

576

00:20:14,870 --> 00:20:13,039

it is a tricky kind of in-between place

577

00:20:16,710 --> 00:20:14,880

to be open

578

00:20:19,430 --> 00:20:16,720

but also not to

579

00:20:22,230 --> 00:20:19,440

um you know leap to conclusions because

580

00:20:23,990 --> 00:20:22,240

we like to feel like we know so

581

00:20:27,190 --> 00:20:24,000

standing in that in between place where

582

00:20:29,590 --> 00:20:27,200

you you really try to objectively

583

00:20:31,590 --> 00:20:29,600

putting aside prejudice look at data

584

00:20:33,430 --> 00:20:31,600

look for potential patterns

585

00:20:34,710 --> 00:20:33,440

but don't overly commit to a certain

586

00:20:35,750 --> 00:20:34,720

hypothesis

587

00:20:37,590 --> 00:20:35,760

before

588

00:20:39,510 --> 00:20:37,600

the evidence suggests you really

589

00:20:40,470 --> 00:20:39,520

can justify that

590

00:20:43,029 --> 00:20:40,480

right

591

00:20:44,549 --> 00:20:43,039

well and that's a maybe a good segue to

592

00:20:46,710 --> 00:20:44,559

our next topic you know we kind of hit

593

00:20:49,110 --> 00:20:46,720

this one the first one from

594

00:20:51,430 --> 00:20:49,120

this in a broad view covering the

595

00:20:53,510 --> 00:20:51,440

various different angles but but in

596

00:20:55,190 --> 00:20:53,520

talking about leaving space

597

00:20:56,549 --> 00:20:55,200

and uh

598

00:20:59,270 --> 00:20:56,559

you know sort of

599

00:21:00,230 --> 00:20:59,280

providing enough room

600

00:21:02,549 --> 00:21:00,240

to

601
00:21:05,510 --> 00:21:02,559

interpret uh a particular

602
00:21:06,950 --> 00:21:05,520

uh experience or story um we thought it

603
00:21:11,350 --> 00:21:06,960

would be good and we're gonna go here

604
00:21:13,750 --> 00:21:11,360

everybody uh to talk about the anjali's

605
00:21:16,310 --> 00:21:13,760

story and um you know kind of our

606
00:21:17,590 --> 00:21:16,320

different perspectives and takes on on

607
00:21:19,990 --> 00:21:17,600

that

608
00:21:21,669 --> 00:21:20,000

situation so um exo how do you want to

609
00:21:23,510 --> 00:21:21,679

even start with that one i feel like

610
00:21:27,350 --> 00:21:23,520

it's like a super hot potato but where

611
00:21:29,190 --> 00:21:27,360

it is i'll take it briefly into my hand

612
00:21:31,190 --> 00:21:29,200

i think the first thing i think we would

613
00:21:34,070 --> 00:21:31,200

say is that

614

00:21:36,149 --> 00:21:34,080

we would say anjali and and and cases

615

00:21:38,310 --> 00:21:36,159

like it so we're not specifically trying

616

00:21:40,950 --> 00:21:38,320

to dial in on her situation

617

00:21:42,710 --> 00:21:40,960

we're more trying to address the overall

618

00:21:44,789 --> 00:21:42,720

issues that arise with these kinds of

619

00:21:46,390 --> 00:21:44,799

situations because this is certainly not

620

00:21:48,470 --> 00:21:46,400

the first time this has happened nor

621

00:21:50,630 --> 00:21:48,480

will it be the last so

622

00:21:53,350 --> 00:21:50,640

we're looking at what kind of lessons

623

00:21:54,870 --> 00:21:53,360

can be learned from this saga

624

00:21:56,830 --> 00:21:54,880

for for when it happens next time

625

00:21:59,909 --> 00:21:56,840

because it will happen again

626

00:22:01,990 --> 00:21:59,919

um and i think uh we can probably go

627

00:22:03,750 --> 00:22:02,000

back and forth on this one um

628

00:22:05,510 --> 00:22:03,760

would be helpful but

629

00:22:07,350 --> 00:22:05,520

one thing i would say initially to the

630

00:22:09,510 --> 00:22:07,360

people is i would really caution against

631

00:22:13,430 --> 00:22:09,520

a kind of binary this is either true or

632

00:22:16,149 --> 00:22:13,440

it's not you know um you know she uh

633

00:22:17,750 --> 00:22:16,159

she made claims about

634

00:22:20,870 --> 00:22:17,760

accessing a tunnel

635

00:22:23,029 --> 00:22:20,880

uh into a mountain kind of cavern that

636

00:22:26,470 --> 00:22:23,039

was actually an alien base and she came

637

00:22:28,070 --> 00:22:26,480

across various alien alien entities and

638

00:22:30,710 --> 00:22:28,080

seemed pretty convinced that this was

639

00:22:33,029 --> 00:22:30,720

happening in our 3d plus one reality our

640

00:22:34,870 --> 00:22:33,039

our usual consensus reality

641

00:22:36,470 --> 00:22:34,880

so much so that for those of you not

642

00:22:38,830 --> 00:22:36,480

familiar with the story although i don't

643

00:22:42,070 --> 00:22:38,840

know how many people are like that now

644

00:22:43,510 --> 00:22:42,080

um she actually uh was uh

645

00:22:45,750 --> 00:22:43,520

set up a poll kind of thing where people

646

00:22:49,270 --> 00:22:45,760

could vote on who would join her

647

00:22:49,990 --> 00:22:49,280

on kind of an envoy uh expedition to go

648

00:22:52,549 --> 00:22:50,000

and

649

00:22:55,110 --> 00:22:52,559

go back to this mountain um

650

00:22:57,590 --> 00:22:55,120

ufo base and meet these aliens and that

651
00:22:59,430 --> 00:22:57,600
supposedly the aliens were you know part

652
00:23:00,710 --> 00:22:59,440
of this process and spearheading it to

653
00:23:02,630 --> 00:23:00,720
some degree and giving her some

654
00:23:05,270 --> 00:23:02,640
direction

655
00:23:08,470 --> 00:23:05,280
so you know on the one hand again we

656
00:23:11,750 --> 00:23:08,480
last time we talked about you know

657
00:23:12,789 --> 00:23:11,760
believers skeptics and deniers

658
00:23:14,710 --> 00:23:12,799
um

659
00:23:16,230 --> 00:23:14,720
and i think we can also approach this

660
00:23:18,710 --> 00:23:16,240
topic from from those three different

661
00:23:19,590 --> 00:23:18,720
vantage points too from that spectrum

662
00:23:21,669 --> 00:23:19,600
um

663
00:23:23,430 --> 00:23:21,679

i think there are some believers

664

00:23:25,909 --> 00:23:23,440

who

665

00:23:27,510 --> 00:23:25,919

enter into this situation with a good

666

00:23:30,070 --> 00:23:27,520

amount of objectivity they know that

667

00:23:31,350 --> 00:23:30,080

this is a tricky and prickly topic

668

00:23:34,149 --> 00:23:31,360

they know that people really do

669

00:23:36,789 --> 00:23:34,159

experience things

670

00:23:38,310 --> 00:23:36,799

but they also know that

671

00:23:39,669 --> 00:23:38,320

a lot of the evidence seems to suggest

672

00:23:41,430 --> 00:23:39,679

even when you look back at the free

673

00:23:42,870 --> 00:23:41,440

research that came out

674

00:23:44,630 --> 00:23:42,880

um

675

00:23:46,310 --> 00:23:44,640

that a lot of people seem to perceive

676
00:23:47,830 --> 00:23:46,320
this as happening in a different kind of

677
00:23:49,110 --> 00:23:47,840
realm or an alternate state of

678
00:23:51,190 --> 00:23:49,120
consciousness

679
00:23:52,710 --> 00:23:51,200
so it's easy for someone who's who's new

680
00:23:55,269 --> 00:23:52,720
to this

681
00:23:58,230 --> 00:23:55,279
because it feels absolutely real right

682
00:24:00,070 --> 00:23:58,240
to to confuse that and think that it

683
00:24:01,669 --> 00:24:00,080
happened in our manifest your usual

684
00:24:03,590 --> 00:24:01,679
consensus reality

685
00:24:05,830 --> 00:24:03,600
and that you could therefore go and show

686
00:24:07,669 --> 00:24:05,840
someone right um

687
00:24:10,070 --> 00:24:07,679
right from the beginning once she was

688
00:24:12,070 --> 00:24:10,080

even making those claims

689

00:24:13,350 --> 00:24:12,080

um and it was a pretty bold kind of

690

00:24:15,350 --> 00:24:13,360

claims you know like holding a press

691

00:24:17,750 --> 00:24:15,360

conference in washington dc

692

00:24:19,510 --> 00:24:17,760

asking the news media to show up

693

00:24:22,390 --> 00:24:19,520

so

694

00:24:24,870 --> 00:24:22,400

you could argue either she was you know

695

00:24:26,950 --> 00:24:24,880

either really convinced or really trying

696

00:24:29,110 --> 00:24:26,960

to take people for a ride but you know

697

00:24:30,710 --> 00:24:29,120

you have to ask what to what end would

698

00:24:32,549 --> 00:24:30,720

you take people for a ride if you knew

699

00:24:34,710 --> 00:24:32,559

all along you wouldn't be able to

700

00:24:37,269 --> 00:24:34,720

deliver the goods so it seems to me that

701
00:24:38,870 --> 00:24:37,279
she did believe it

702
00:24:41,590 --> 00:24:38,880
and again i don't want to say it didn't

703
00:24:43,350 --> 00:24:41,600
happen i think she had experiences

704
00:24:45,750 --> 00:24:43,360
i think that

705
00:24:47,909 --> 00:24:45,760
the data shows us though outside of her

706
00:24:49,909 --> 00:24:47,919
situation even that these experiences

707
00:24:51,510 --> 00:24:49,919
often happen it happen in a kind of

708
00:24:52,870 --> 00:24:51,520
altered state of consciousness or an

709
00:24:54,230 --> 00:24:52,880
alternate realm

710
00:24:56,390 --> 00:24:54,240
and that's true for a lot of the things

711
00:25:00,870 --> 00:24:56,400
we're going to talk about today

712
00:25:02,390 --> 00:25:00,880
ndes obes even abduction stories um

713
00:25:03,830 --> 00:25:02,400

so

714

00:25:06,390 --> 00:25:03,840

i think we have to keep that in mind

715

00:25:08,310 --> 00:25:06,400

that it's it's not a binary you know is

716

00:25:11,110 --> 00:25:08,320

it true or is it not

717

00:25:13,430 --> 00:25:11,120

i think this is a cautionary tale um

718

00:25:14,870 --> 00:25:13,440

both for for a new person who has these

719

00:25:16,070 --> 00:25:14,880

kinds of experiences

720

00:25:18,789 --> 00:25:16,080

and they're overwhelming and

721

00:25:21,350 --> 00:25:18,799

life-changing uh in in sometimes in very

722

00:25:23,190 --> 00:25:21,360

positive ways i think that she has shown

723

00:25:24,549 --> 00:25:23,200

evidence of really having a spiritual

724

00:25:26,230 --> 00:25:24,559

transformation

725

00:25:28,470 --> 00:25:26,240

which happens to a lot of people again

726

00:25:30,710 --> 00:25:28,480

from the literature we can see that

727

00:25:33,110 --> 00:25:30,720

but where the where the

728

00:25:35,669 --> 00:25:33,120

the mistake came in i think is in what

729

00:25:37,750 --> 00:25:35,679

realm or level or mode of reality did

730

00:25:40,710 --> 00:25:37,760

this happen um again that doesn't mean

731

00:25:43,510 --> 00:25:40,720

it's less real or not it's more about

732

00:25:45,510 --> 00:25:43,520

how reproducible is it um can you really

733

00:25:48,870 --> 00:25:45,520

lead people on an expedition

734

00:25:50,789 --> 00:25:48,880

etc what are your thoughts

735

00:25:52,470 --> 00:25:50,799

oh yeah it's um well it's a human

736

00:25:53,350 --> 00:25:52,480

interest story you know i think that's

737

00:25:54,789 --> 00:25:53,360

um

738

00:25:56,789 --> 00:25:54,799

something that

739

00:25:59,029 --> 00:25:56,799

you know those who are in the community

740

00:26:01,510 --> 00:25:59,039

uh you know really gravitate toward

741

00:26:02,470 --> 00:26:01,520

there's this real element of

742

00:26:08,710 --> 00:26:02,480

uh

743

00:26:10,870 --> 00:26:08,720

you know that it it's like literally

744

00:26:12,310 --> 00:26:10,880

like you you have attainment in a way

745

00:26:14,230 --> 00:26:12,320

you know so what's what's going to

746

00:26:16,470 --> 00:26:14,240

happen next um

747

00:26:18,870 --> 00:26:16,480

and you know i think as a result you see

748

00:26:21,510 --> 00:26:18,880

a tremendous amount of

749

00:26:24,310 --> 00:26:21,520

uh you know public interest uh in in

750

00:26:27,269 --> 00:26:24,320

what she says um and communities have

751
00:26:30,149 --> 00:26:27,279
certainly popped up around what she says

752
00:26:32,149 --> 00:26:30,159
and and various shows you know are

753
00:26:34,230 --> 00:26:32,159
see a lot of viewership uh when they

754
00:26:36,710 --> 00:26:34,240
have her on to talk about her experience

755
00:26:39,029 --> 00:26:36,720
so um you know and there's a mixture

756
00:26:40,950 --> 00:26:39,039
there too of kind of why people are

757
00:26:43,430 --> 00:26:40,960
there you know some are there

758
00:26:46,390 --> 00:26:43,440
uh you know as just a sort of a

759
00:26:48,710 --> 00:26:46,400
curiosity you know some are there

760
00:26:50,549 --> 00:26:48,720
in part because maybe they too have had

761
00:26:52,710 --> 00:26:50,559
their own experience and they're looking

762
00:26:56,230 --> 00:26:52,720
for some kind of commonality

763
00:26:57,990 --> 00:26:56,240

uh and and seeing someone else who is

764

00:27:00,870 --> 00:26:58,000

kind of given the floor can be

765

00:27:02,310 --> 00:27:00,880

validating to what you have gone through

766

00:27:03,430 --> 00:27:02,320

in your own right

767

00:27:05,590 --> 00:27:03,440

um

768

00:27:06,630 --> 00:27:05,600

you know what i what i want to say is

769

00:27:10,070 --> 00:27:06,640

that

770

00:27:11,990 --> 00:27:10,080

this is a very complex situation

771

00:27:14,230 --> 00:27:12,000

i think it's um

772

00:27:15,430 --> 00:27:14,240

i have a very hard time

773

00:27:18,830 --> 00:27:15,440

being

774

00:27:21,269 --> 00:27:18,840

particularly black and white on it

775

00:27:23,430 --> 00:27:21,279

because uh if you take a black and white

776

00:27:25,909 --> 00:27:23,440

position you know sort of one way or the

777

00:27:28,389 --> 00:27:25,919

other you also have to be then willing

778

00:27:31,669 --> 00:27:28,399

to take black and white positions on

779

00:27:33,350 --> 00:27:31,679

other things other similar events like

780

00:27:35,190 --> 00:27:33,360

this that have happened throughout the

781

00:27:37,350 --> 00:27:35,200

literature and not just

782

00:27:39,430 --> 00:27:37,360

the the ufo literature the abduction

783

00:27:41,430 --> 00:27:39,440

literature or whatever but through

784

00:27:43,590 --> 00:27:41,440

sort of the history of human

785

00:27:46,149 --> 00:27:43,600

uh kind of what i would call like a

786

00:27:47,029 --> 00:27:46,159

visionary experience you know so

787

00:27:48,870 --> 00:27:47,039

um

788

00:27:50,070 --> 00:27:48,880

we've taken a lot of visionary

789

00:27:52,389 --> 00:27:50,080

experience

790

00:27:54,950 --> 00:27:52,399

in human history and that has sort of

791

00:27:56,470 --> 00:27:54,960

converted itself into uh religious

792

00:27:58,630 --> 00:27:56,480

experience and

793

00:28:01,510 --> 00:27:58,640

uh and whole you know sort of doctrines

794

00:28:02,870 --> 00:28:01,520

have been crafted around someone's you

795

00:28:04,789 --> 00:28:02,880

know particular

796

00:28:07,510 --> 00:28:04,799

vision whether it was a vision had an

797

00:28:09,750 --> 00:28:07,520

altered state of consciousness or or not

798

00:28:11,750 --> 00:28:09,760

you know so if you're going to come come

799

00:28:14,549 --> 00:28:11,760

down particularly hard

800

00:28:17,750 --> 00:28:14,559

on anjali and what she is saying i think

801
00:28:19,590 --> 00:28:17,760
you have to also be honest and and fair

802
00:28:22,630 --> 00:28:19,600
with a lot of the other

803
00:28:24,870 --> 00:28:22,640
uh sort of experiences that are there in

804
00:28:27,750 --> 00:28:24,880
in the past and and and give those

805
00:28:29,190 --> 00:28:27,760
experiences a similar degree of scrutiny

806
00:28:32,310 --> 00:28:29,200
or skepticism

807
00:28:35,029 --> 00:28:32,320
um i you know and as a result i i i

808
00:28:36,710 --> 00:28:35,039
don't you know kind of say you know that

809
00:28:38,310 --> 00:28:36,720
that she's full of it or you know that

810
00:28:39,590 --> 00:28:38,320
she's a fraudster or whatever i have a

811
00:28:42,230 --> 00:28:39,600
hard time

812
00:28:44,870 --> 00:28:42,240
uh coming to that conclusion i don't

813
00:28:47,750 --> 00:28:44,880

think the facts at least as i see them

814

00:28:50,070 --> 00:28:47,760

really line up uh with

815

00:28:50,950 --> 00:28:50,080

that particular perspective at the same

816

00:28:52,789 --> 00:28:50,960

time

817

00:28:54,630 --> 00:28:52,799

and then just as you hinted at you know

818

00:28:56,630 --> 00:28:54,640

already

819

00:28:58,630 --> 00:28:56,640

you know just because she had

820

00:29:00,710 --> 00:28:58,640

an experience does not necessarily mean

821

00:29:02,549 --> 00:29:00,720

it was an experience in the way that

822

00:29:04,230 --> 00:29:02,559

you know you and i would you know want a

823

00:29:05,909 --> 00:29:04,240

camera crew to go down and take a look

824

00:29:08,070 --> 00:29:05,919

at something happening on the corner you

825

00:29:09,269 --> 00:29:08,080

know it may not be quite the same

826
00:29:10,549 --> 00:29:09,279
um

827
00:29:11,510 --> 00:29:10,559
so

828
00:29:13,430 --> 00:29:11,520
you know

829
00:29:14,950 --> 00:29:13,440
we we seem to need

830
00:29:16,230 --> 00:29:14,960
uh either

831
00:29:18,630 --> 00:29:16,240
kind of a new

832
00:29:19,669 --> 00:29:18,640
model or language or way in which we can

833
00:29:22,630 --> 00:29:19,679
approach

834
00:29:24,630 --> 00:29:22,640
experience generally um you know because

835
00:29:26,389 --> 00:29:24,640
we we like to kind of make

836
00:29:28,389 --> 00:29:26,399
really kind of stark

837
00:29:30,549 --> 00:29:28,399
uh dividing lines you know it's like

838
00:29:32,470 --> 00:29:30,559

well this is an experience in reality

839

00:29:33,430 --> 00:29:32,480

this is an experience in

840

00:29:34,630 --> 00:29:33,440

uh

841

00:29:36,789 --> 00:29:34,640

you know sort of

842

00:29:39,190 --> 00:29:36,799

uh subjectivity you know objectivity and

843

00:29:41,750 --> 00:29:39,200

subjectivity and anything that's

844

00:29:44,230 --> 00:29:41,760

happening in subjective experience

845

00:29:45,590 --> 00:29:44,240

is absolutely uh

846

00:29:49,750 --> 00:29:45,600

you know sort of

847

00:29:51,350 --> 00:29:49,760

biased wrong skewed uh unreliable by

848

00:29:53,269 --> 00:29:51,360

default anything that's happening in

849

00:29:55,110 --> 00:29:53,279

objective reality is

850

00:29:56,070 --> 00:29:55,120

you know true

851
00:29:58,149 --> 00:29:56,080
uh

852
00:30:00,549 --> 00:29:58,159
you know exactly how it is and i think

853
00:30:02,149 --> 00:30:00,559
that that dichotomy

854
00:30:04,630 --> 00:30:02,159
as we are seeing and we've certainly

855
00:30:06,549 --> 00:30:04,640
talked about this a lot uh as we move

856
00:30:09,590 --> 00:30:06,559
forward in our own understanding that

857
00:30:11,590 --> 00:30:09,600
dichotomy is just no longer helpful as a

858
00:30:13,830 --> 00:30:11,600
means to understanding

859
00:30:14,789 --> 00:30:13,840
what all of this really is

860
00:30:16,630 --> 00:30:14,799
and so

861
00:30:18,870 --> 00:30:16,640
you know with that in mind with me

862
00:30:22,710 --> 00:30:18,880
looking at this story

863
00:30:25,990 --> 00:30:22,720

you know i see a person who

864

00:30:28,630 --> 00:30:26,000

has clearly had a profound experience

865

00:30:30,630 --> 00:30:28,640

that has changed their life so profound

866

00:30:31,350 --> 00:30:30,640

that they felt compelled

867

00:30:34,149 --> 00:30:31,360

to

868

00:30:35,909 --> 00:30:34,159

share that experience with a very wide

869

00:30:37,510 --> 00:30:35,919

audience as you said even going to the

870

00:30:38,389 --> 00:30:37,520

degree to host a press conference about

871

00:30:41,110 --> 00:30:38,399

it

872

00:30:43,269 --> 00:30:41,120

and going so far as to you know sort of

873

00:30:46,230 --> 00:30:43,279

put up effortlessly some level of effort

874

00:30:48,310 --> 00:30:46,240

to try to bring people to a physical

875

00:30:50,870 --> 00:30:48,320

location so this was a very profound

876

00:30:54,470 --> 00:30:50,880

experience that she had

877

00:30:56,470 --> 00:30:54,480

that has changed shaped who she is and

878

00:30:57,350 --> 00:30:56,480

who she is going to be

879

00:30:59,590 --> 00:30:57,360

um

880

00:31:01,830 --> 00:30:59,600

you know whether or not it satisfies the

881

00:31:02,549 --> 00:31:01,840

criteria that others would want in terms

882

00:31:05,110 --> 00:31:02,559

of

883

00:31:07,269 --> 00:31:05,120

you know me having a close encounter

884

00:31:09,029 --> 00:31:07,279

handshake with a with a giant you know

885

00:31:10,549 --> 00:31:09,039

sort of mantid alien

886

00:31:14,149 --> 00:31:10,559

uh i don't know that we're gonna get

887

00:31:16,230 --> 00:31:14,159

there uh and then i also am concerned

888

00:31:17,269 --> 00:31:16,240

uh anytime this particular topic comes

889

00:31:19,430 --> 00:31:17,279

up and i would like to get your thoughts

890

00:31:21,669 --> 00:31:19,440

on this too just

891

00:31:24,070 --> 00:31:21,679

you know what is the appropriate level

892

00:31:26,630 --> 00:31:24,080

of kind of platforming

893

00:31:29,350 --> 00:31:26,640

experiences like this you know sort of

894

00:31:31,430 --> 00:31:29,360

generally as i want to be fair

895

00:31:32,950 --> 00:31:31,440

to experiencers

896

00:31:35,190 --> 00:31:32,960

i also want to be

897

00:31:37,430 --> 00:31:35,200

cognizant of

898

00:31:39,509 --> 00:31:37,440

you know the individual because just

899

00:31:41,590 --> 00:31:39,519

because the individual is saying i want

900

00:31:43,350 --> 00:31:41,600

to share this with everyone and i want

901
00:31:45,669 --> 00:31:43,360
to go on and talk about as much as

902
00:31:47,669 --> 00:31:45,679
possible doesn't necessarily mean we're

903
00:31:50,230 --> 00:31:47,679
doing them a favor by letting them do

904
00:31:53,350 --> 00:31:50,240
that so i you know i'm very kind of

905
00:31:56,070 --> 00:31:53,360
aware of the um the sensitive nate

906
00:31:58,630 --> 00:31:56,080
nature of this and i don't want to

907
00:31:59,430 --> 00:31:58,640
enable a person who

908
00:32:01,269 --> 00:31:59,440
uh

909
00:32:03,830 --> 00:32:01,279
you know who through either mind

910
00:32:06,870 --> 00:32:03,840
enabling or community enabling you know

911
00:32:09,029 --> 00:32:06,880
it could do more harm to them than good

912
00:32:10,950 --> 00:32:09,039
so i i really wrestle with that quite a

913
00:32:12,470 --> 00:32:10,960

bit and and and i understand a lot of

914

00:32:14,470 --> 00:32:12,480

the folks that you know talk with her or

915

00:32:16,710 --> 00:32:14,480

want to have her on their shows i think

916

00:32:18,950 --> 00:32:16,720

most of them wrestle with that too

917

00:32:22,549 --> 00:32:18,960

but but are pursuing it because there's

918

00:32:26,070 --> 00:32:24,230

yeah and i think uh

919

00:32:28,389 --> 00:32:26,080

first of all that's that's a sort of

920

00:32:30,389 --> 00:32:28,399

soul-searching question that i think any

921

00:32:33,110 --> 00:32:30,399

of us in this field have to wrestle with

922

00:32:35,110 --> 00:32:33,120

and that is the the line between uh you

923

00:32:38,149 --> 00:32:35,120

know ufotainment

924

00:32:39,669 --> 00:32:38,159

versus ufo information um

925

00:32:41,350 --> 00:32:39,679

i think that

926
00:32:45,110 --> 00:32:41,360
sometimes just because someone has kind

927
00:32:50,630 --> 00:32:47,590
view or perspective that will attract

928
00:32:51,909 --> 00:32:50,640
viewership or hits or whatever

929
00:32:54,630 --> 00:32:51,919
i don't think that means we should

930
00:32:56,310 --> 00:32:54,640
necessarily give them a platform i

931
00:32:58,549 --> 00:32:56,320
i wish there was there's no way we're

932
00:33:00,870 --> 00:32:58,559
gonna you know all agree on okay let's

933
00:33:02,870 --> 00:33:00,880
put it through this this system to see

934
00:33:05,190 --> 00:33:02,880
who passes and who doesn't

935
00:33:08,710 --> 00:33:05,200
that's not gonna work but but i do wish

936
00:33:12,230 --> 00:33:10,630
criteria that people set up for

937
00:33:13,430 --> 00:33:12,240
themselves i don't think it's as simple

938
00:33:15,590 --> 00:33:13,440

as saying

939

00:33:17,190 --> 00:33:15,600

look we're just gonna provide a platform

940

00:33:18,389 --> 00:33:17,200

for anyone that has a view and we're

941

00:33:21,590 --> 00:33:18,399

just being trying to be totally

942

00:33:24,230 --> 00:33:21,600

democratic about it i don't think that's

943

00:33:25,190 --> 00:33:24,240

helpful i think if you have an audience

944

00:33:28,070 --> 00:33:25,200

especially if you have a pretty

945

00:33:30,230 --> 00:33:28,080

considerable audience i think

946

00:33:32,389 --> 00:33:30,240

part of your role is to be

947

00:33:33,990 --> 00:33:32,399

a gatekeeper of sorts to try to

948

00:33:35,430 --> 00:33:34,000

establish some of your own

949

00:33:36,789 --> 00:33:35,440

baselines

950

00:33:39,350 --> 00:33:36,799

but speaking of that i had a few

951
00:33:41,590 --> 00:33:39,360
thoughts um so first of all to your

952
00:33:43,669 --> 00:33:41,600
question about you know to what degree

953
00:33:46,310 --> 00:33:43,679
should we offer platforms for these kind

954
00:33:48,230 --> 00:33:46,320
of people uh in these kind of situations

955
00:33:49,669 --> 00:33:48,240
not just for the sake of what it does to

956
00:33:51,750 --> 00:33:49,679
the community but what it does to the

957
00:33:52,710 --> 00:33:51,760
individual who's coming forward with the

958
00:33:54,950 --> 00:33:52,720
story

959
00:33:56,549 --> 00:33:54,960
um i think

960
00:33:58,230 --> 00:33:56,559
when she first came forward i talked to

961
00:33:59,669 --> 00:33:58,240
some people who've been in this field

962
00:34:01,750 --> 00:33:59,679
for decades

963
00:34:02,870 --> 00:34:01,760

and they've heard this all before and

964

00:34:04,389 --> 00:34:02,880

they they

965

00:34:07,110 --> 00:34:04,399

kind of predicted exactly where it ended

966

00:34:11,510 --> 00:34:07,120

up going um

967

00:34:16,149 --> 00:34:14,550

i certainly would not on the on just on

968

00:34:17,510 --> 00:34:16,159

the face of it i would not recommend

969

00:34:19,349 --> 00:34:17,520

that someone who has a profound

970

00:34:20,869 --> 00:34:19,359

experience goes and holds a press

971

00:34:22,389 --> 00:34:20,879

conference and asks the news media to

972

00:34:24,310 --> 00:34:22,399

come i just don't think it's wise i

973

00:34:27,030 --> 00:34:24,320

think that

974

00:34:29,829 --> 00:34:27,040

my preference is just my preference uh

975

00:34:31,750 --> 00:34:29,839

the humble perspective would be to seek

976

00:34:34,149 --> 00:34:31,760

out others who claim to have similar

977

00:34:35,750 --> 00:34:34,159

experiences and see what they learned

978

00:34:37,109 --> 00:34:35,760

how they handled it

979

00:34:38,869 --> 00:34:37,119

talk to them

980

00:34:40,790 --> 00:34:38,879

try and put it through that process

981

00:34:42,869 --> 00:34:40,800

first rather than

982

00:34:44,389 --> 00:34:42,879

i know it can feel like wow i'm the

983

00:34:45,909 --> 00:34:44,399

center of the world here and i'm not

984

00:34:48,950 --> 00:34:45,919

trying to put her down i'm saying it

985

00:34:50,950 --> 00:34:48,960

feels profound it feels life-changing

986

00:34:51,829 --> 00:34:50,960

the message that came to her

987

00:34:54,310 --> 00:34:51,839

was

988

00:34:56,950 --> 00:34:54,320

you know civilization changing in you

989

00:34:58,630 --> 00:34:56,960

know in its nature so i understand fully

990

00:35:00,069 --> 00:34:58,640

the desire to come forward and say hey i

991

00:35:01,510 --> 00:35:00,079

can help people

992

00:35:03,109 --> 00:35:01,520

at the same time

993

00:35:05,030 --> 00:35:03,119

what a lot of people began to notice is

994

00:35:06,950 --> 00:35:05,040

a lot of the messages she said these

995

00:35:08,950 --> 00:35:06,960

others were bringing forward

996

00:35:10,710 --> 00:35:08,960

were very similar to a lot of you know

997

00:35:14,230 --> 00:35:10,720

ancient spiritual traditions you know

998

00:35:16,310 --> 00:35:14,240

because truth is truth uh on one hand

999

00:35:17,750 --> 00:35:16,320

but also suggesting that maybe while

1000

00:35:19,430 --> 00:35:17,760

that was new to her it wasn't

1001
00:35:21,030 --> 00:35:19,440
necessarily new to other people and i

1002
00:35:23,750 --> 00:35:21,040
think if she had

1003
00:35:26,069 --> 00:35:23,760
sort of gone through a process of

1004
00:35:27,430 --> 00:35:26,079
checking with others uh seeing others

1005
00:35:28,790 --> 00:35:27,440
who had been through a similar situation

1006
00:35:31,190 --> 00:35:28,800
in history

1007
00:35:33,670 --> 00:35:31,200
before coming forward i think that might

1008
00:35:34,790 --> 00:35:33,680
have helped her um for her own sake you

1009
00:35:37,990 --> 00:35:34,800
know

1010
00:35:39,589 --> 00:35:38,000
broke

1011
00:35:41,589 --> 00:35:39,599
um one of the things i remember writing

1012
00:35:44,710 --> 00:35:41,599
on ufo twitter that i appreciate

1013
00:35:46,470 --> 00:35:44,720

appreciated about her um coming forward

1014

00:35:47,910 --> 00:35:46,480

was that she was at least

1015

00:35:49,430 --> 00:35:47,920

um

1016

00:35:51,430 --> 00:35:49,440

putting a deadline

1017

00:35:53,750 --> 00:35:51,440

on when she was going to verify that

1018

00:35:57,190 --> 00:35:53,760

this was the case there are some people

1019

00:35:59,270 --> 00:35:57,200

who uh you know are not honest actors

1020

00:36:01,589 --> 00:35:59,280

who come forward who make all sorts of

1021

00:36:02,950 --> 00:36:01,599

claims and they never get around to nor

1022

00:36:05,109 --> 00:36:02,960

do they even suggest that they will get

1023

00:36:07,510 --> 00:36:05,119

around to actually offering any kind of

1024

00:36:09,190 --> 00:36:07,520

evidence right in her case she said she

1025

00:36:11,910 --> 00:36:09,200

was going to lead this expedition at the

1026

00:36:14,310 --> 00:36:11,920

end of 2021 you would know by the end of

1027

00:36:15,829 --> 00:36:14,320

that year yay or nay right

1028

00:36:17,510 --> 00:36:15,839

so i remember saying okay well let's

1029

00:36:19,910 --> 00:36:17,520

give her credit that she's saying she's

1030

00:36:21,349 --> 00:36:19,920

making some really you know out there

1031

00:36:23,589 --> 00:36:21,359

claims

1032

00:36:25,270 --> 00:36:23,599

but she's also saying you can judge me

1033

00:36:27,270 --> 00:36:25,280

by these criteria and this will happen

1034

00:36:29,670 --> 00:36:27,280

by this deadline right that's that was

1035

00:36:31,589 --> 00:36:29,680

unique in itself

1036

00:36:33,349 --> 00:36:31,599

but

1037

00:36:34,870 --> 00:36:33,359

i think once it didn't happen because

1038

00:36:36,710 --> 00:36:34,880

what ended up happening was she had to

1039

00:36:38,230 --> 00:36:36,720

delay delay and then it became obvious

1040

00:36:40,310 --> 00:36:38,240

because of some sort of disagreement

1041

00:36:42,950 --> 00:36:40,320

with the person who owns the property

1042

00:36:44,630 --> 00:36:42,960

where this supposedly happened

1043

00:36:46,470 --> 00:36:44,640

wasn't going to let the expedition go

1044

00:36:47,670 --> 00:36:46,480

forward um

1045

00:36:48,870 --> 00:36:47,680

and so

1046

00:36:50,630 --> 00:36:48,880

there's various

1047

00:36:51,829 --> 00:36:50,640

reasons why that may or may not have not

1048

00:36:54,710 --> 00:36:51,839

have been the case might have been

1049

00:36:56,550 --> 00:36:54,720

completely justifiable reasons however

1050

00:36:58,390 --> 00:36:56,560

i still think at that point she has to

1051
00:37:00,470 --> 00:36:58,400
be accountable

1052
00:37:03,030 --> 00:37:00,480
for the fact that the evidence she

1053
00:37:04,550 --> 00:37:03,040
promised to provide did not happen

1054
00:37:05,990 --> 00:37:04,560
the question of why is a separate

1055
00:37:07,349 --> 00:37:06,000
question i'm not saying there weren't

1056
00:37:09,109 --> 00:37:07,359
you know valid reasons why it didn't

1057
00:37:10,870 --> 00:37:09,119
work out but you still have to come

1058
00:37:12,069 --> 00:37:10,880
forward and be accountable and say look

1059
00:37:15,349 --> 00:37:12,079
i said

1060
00:37:18,550 --> 00:37:15,359
would verify them on this date through

1061
00:37:19,589 --> 00:37:18,560
this these means that didn't happen so i

1062
00:37:21,589 --> 00:37:19,599
understand if you don't want to take

1063
00:37:22,950 --> 00:37:21,599

anything i'm saying i don't have any

1064

00:37:25,030 --> 00:37:22,960

thing at this point that i can put

1065

00:37:27,109 --> 00:37:25,040

forward to say that this is provable you

1066

00:37:29,670 --> 00:37:27,119

know demonstrably

1067

00:37:32,310 --> 00:37:29,680

and i think that um

1068

00:37:34,790 --> 00:37:32,320

it does the community a disservice and

1069

00:37:36,470 --> 00:37:34,800

it does her a disservice and people like

1070

00:37:37,829 --> 00:37:36,480

her in that situation

1071

00:37:40,150 --> 00:37:37,839

when we don't have that sort of

1072

00:37:42,069 --> 00:37:40,160

reckoning or we say okay

1073

00:37:43,670 --> 00:37:42,079

you know we all got excited there was

1074

00:37:45,750 --> 00:37:43,680

all sorts of you know

1075

00:37:47,829 --> 00:37:45,760

uh discussion and celebration around

1076

00:37:49,349 --> 00:37:47,839

this thing that was gonna happen

1077

00:37:51,109 --> 00:37:49,359

but we shouldn't just like turn our

1078

00:37:53,990 --> 00:37:51,119

heads and say ah that's too bad didn't

1079

00:37:56,069 --> 00:37:54,000

work out we should be just as front and

1080

00:37:58,310 --> 00:37:56,079

center with the reckoning and the

1081

00:38:00,470 --> 00:37:58,320

accountability on it not coming through

1082

00:38:02,470 --> 00:38:00,480

as we were on the initial excitement i

1083

00:38:04,950 --> 00:38:02,480

think that's the only way we can as a

1084

00:38:06,150 --> 00:38:04,960

community uh learn

1085

00:38:08,230 --> 00:38:06,160

um

1086

00:38:09,829 --> 00:38:08,240

and again that's as much for her for her

1087

00:38:12,550 --> 00:38:09,839

sake as anyone else's it's not about

1088

00:38:14,790 --> 00:38:12,560

trying to shame her and not nothing to

1089

00:38:16,630 --> 00:38:14,800

do with that it's it's got to do with us

1090

00:38:19,270 --> 00:38:16,640

as a community being honest with

1091

00:38:20,870 --> 00:38:19,280

ourselves and the outside world

1092

00:38:23,109 --> 00:38:20,880

um the other thing i wanted to bring up

1093

00:38:24,630 --> 00:38:23,119

that touches on something you you

1094

00:38:25,990 --> 00:38:24,640

brought up

1095

00:38:28,310 --> 00:38:26,000

around this like

1096

00:38:31,030 --> 00:38:28,320

hard sense of objective reality right

1097

00:38:33,829 --> 00:38:31,040

versus a gradation of different you know

1098

00:38:35,829 --> 00:38:33,839

elements of reality that kind of overlap

1099

00:38:37,990 --> 00:38:35,839

and i remember uh remember that john

1100

00:38:40,069 --> 00:38:38,000

mack really ran into this you know so he

1101

00:38:42,390 --> 00:38:40,079

he was sort of like squarely in the

1102

00:38:43,430 --> 00:38:42,400

mainstream of academia

1103

00:38:45,109 --> 00:38:43,440

um

1104

00:38:46,710 --> 00:38:45,119

and uh

1105

00:38:49,109 --> 00:38:46,720

you know he had

1106

00:38:51,670 --> 00:38:49,119

people at harvard say to him

1107

00:38:53,910 --> 00:38:51,680

listen john just tell us

1108

00:38:56,470 --> 00:38:53,920

is this a psychological issue or is it

1109

00:38:58,630 --> 00:38:56,480

physical in other words is it real or is

1110

00:39:01,349 --> 00:38:58,640

it a psychological condition those were

1111

00:39:03,750 --> 00:39:01,359

the only two options they gave to john

1112

00:39:05,750 --> 00:39:03,760

and what he wrestled with over years and

1113

00:39:09,190 --> 00:39:05,760

eventually came to was a recognition

1114

00:39:11,750 --> 00:39:09,200

that that binary model doesn't seem to

1115

00:39:13,349 --> 00:39:11,760

play well with the data that

1116

00:39:15,270 --> 00:39:13,359

you know

1117

00:39:16,790 --> 00:39:15,280

his uh comment on this actually came to

1118

00:39:18,790 --> 00:39:16,800

mind when we brought up when we were

1119

00:39:20,550 --> 00:39:18,800

tossing around names for our show

1120

00:39:22,950 --> 00:39:20,560

because he talked about these liminal

1121

00:39:24,950 --> 00:39:22,960

zones where things were both real and

1122

00:39:27,750 --> 00:39:24,960

not real you know and i know for a lot

1123

00:39:29,109 --> 00:39:27,760

of people that just sounds like you know

1124

00:39:31,990 --> 00:39:29,119

not just paradoxical but kind of

1125

00:39:33,510 --> 00:39:32,000

nonsensical right but there seems to be

1126

00:39:35,030 --> 00:39:33,520

evidence again with these alternate

1127

00:39:36,390 --> 00:39:35,040

realms with these alternate state of

1128

00:39:37,670 --> 00:39:36,400

consciousness

1129

00:39:40,390 --> 00:39:37,680

um

1130

00:39:42,470 --> 00:39:40,400

with like sort of overlapping waves of

1131

00:39:44,950 --> 00:39:42,480

reality that can

1132

00:39:47,270 --> 00:39:44,960

intersperse amongst each other

1133

00:39:48,790 --> 00:39:47,280

that it's not as simple as either this

1134

00:39:50,550 --> 00:39:48,800

person has some sort of psychological

1135

00:39:53,670 --> 00:39:50,560

condition or it happened in physical

1136

00:39:55,670 --> 00:39:53,680

reality it can be a gradation of various

1137

00:39:57,510 --> 00:39:55,680

options

1138

00:39:59,670 --> 00:39:57,520

um

1139

00:40:01,109 --> 00:39:59,680

i think we really need to continue to

1140

00:40:03,109 --> 00:40:01,119

wrestle with that we're a long ways from

1141

00:40:05,349 --> 00:40:03,119

that because our society much of our

1142

00:40:06,950 --> 00:40:05,359

society and the mainstream view is not

1143

00:40:07,829 --> 00:40:06,960

anywhere close to that

1144

00:40:09,910 --> 00:40:07,839

um

1145

00:40:12,150 --> 00:40:09,920

the thing that happened with mac was

1146

00:40:13,190 --> 00:40:12,160

decades ago and and he went through kind

1147

00:40:16,069 --> 00:40:13,200

of a

1148

00:40:18,069 --> 00:40:16,079

uh you know a tribunal

1149

00:40:19,589 --> 00:40:18,079

at harvard and and came out on the other

1150

00:40:21,190 --> 00:40:19,599

end but a lot of people wanted to you

1151
00:40:23,030 --> 00:40:21,200
know take him out of the school remove

1152
00:40:24,790 --> 00:40:23,040
his credentials whatever

1153
00:40:27,430 --> 00:40:24,800
because he even dared to believe this

1154
00:40:29,670 --> 00:40:27,440
stuff could be in any way real right

1155
00:40:31,430 --> 00:40:29,680
and so getting back sort of full circle

1156
00:40:34,309 --> 00:40:31,440
to what i began with when i talked about

1157
00:40:36,550 --> 00:40:34,319
you know believers skeptics deniers

1158
00:40:38,710 --> 00:40:36,560
part of the challenge here is we

1159
00:40:40,790 --> 00:40:38,720
as a broad community containing all

1160
00:40:44,790 --> 00:40:40,800
three of those sort of main types and

1161
00:40:46,230 --> 00:40:44,800
again there's a there's a spectrum there

1162
00:40:49,109 --> 00:40:46,240
we don't have

1163
00:40:51,270 --> 00:40:49,119

um agreed upon baselines right like for

1164

00:40:54,069 --> 00:40:51,280

many people it's either

1165

00:40:55,430 --> 00:40:54,079

real manifesting in 3d plus one reality

1166

00:40:56,710 --> 00:40:55,440

everybody can see it if it's there and

1167

00:40:58,710 --> 00:40:56,720

we can photograph it and we can

1168

00:41:00,550 --> 00:40:58,720

videotape it and if you can't do any of

1169

00:41:02,870 --> 00:41:00,560

those things then it's not real at that

1170

00:41:05,190 --> 00:41:02,880

point it's just subjective mushy

1171

00:41:06,790 --> 00:41:05,200

you know whatever

1172

00:41:09,510 --> 00:41:06,800

some people come at it from that point

1173

00:41:11,190 --> 00:41:09,520

of view and so from their point of view

1174

00:41:14,309 --> 00:41:11,200

the they look at her case very

1175

00:41:16,230 --> 00:41:14,319

differently in cases like it

1176

00:41:17,349 --> 00:41:16,240

you get people in between you know and i

1177

00:41:18,950 --> 00:41:17,359

hear what you're saying you know in

1178

00:41:20,630 --> 00:41:18,960

terms of wrestling with

1179

00:41:22,550 --> 00:41:20,640

it's not just her story when we look

1180

00:41:24,710 --> 00:41:22,560

back at the literature

1181

00:41:26,150 --> 00:41:24,720

so many stories right and where do you

1182

00:41:27,190 --> 00:41:26,160

land on

1183

00:41:28,390 --> 00:41:27,200

uh

1184

00:41:31,589 --> 00:41:28,400

it's not as simple as saying they're

1185

00:41:35,589 --> 00:41:31,599

either all true or they're all false

1186

00:41:37,109 --> 00:41:35,599

there's a gradation there too

1187

00:41:39,190 --> 00:41:37,119

but this is part of the challenge is

1188

00:41:41,349 --> 00:41:39,200

that even when i

1189

00:41:43,430 --> 00:41:41,359

i find myself discussing this in

1190

00:41:45,190 --> 00:41:43,440

different circles that i'm usually in

1191

00:41:47,349 --> 00:41:45,200

i run into those

1192

00:41:49,109 --> 00:41:47,359

you know hard-line reductionistic

1193

00:41:51,030 --> 00:41:49,119

materialists

1194

00:41:52,390 --> 00:41:51,040

who go whoa whoa wait wait a second what

1195

00:41:53,750 --> 00:41:52,400

are you saying like

1196

00:41:55,829 --> 00:41:53,760

that i don't even believe that's real

1197

00:41:59,910 --> 00:41:55,839

like you know as a baseline so let's not

1198

00:42:01,670 --> 00:41:59,920

even go there so it is very complex

1199

00:42:03,589 --> 00:42:01,680

there are some people that

1200

00:42:04,950 --> 00:42:03,599

from the get-go

1201
00:42:07,349 --> 00:42:04,960
like you said

1202
00:42:09,829 --> 00:42:07,359
are experiencers themselves who felt for

1203
00:42:11,910 --> 00:42:09,839
her right and i felt sympathy for her

1204
00:42:13,510 --> 00:42:11,920
wanted to champion her

1205
00:42:14,630 --> 00:42:13,520
um

1206
00:42:15,910 --> 00:42:14,640
partly to

1207
00:42:17,829 --> 00:42:15,920
validate themselves and their own

1208
00:42:19,510 --> 00:42:17,839
experiences they were hoping that maybe

1209
00:42:21,270 --> 00:42:19,520
this would finally be a way if this

1210
00:42:23,190 --> 00:42:21,280
really did happen

1211
00:42:25,349 --> 00:42:23,200
this expedition was successful then all

1212
00:42:27,430 --> 00:42:25,359
sudden their stories would be taken more

1213
00:42:29,109 --> 00:42:27,440

seriously so i understand that happens

1214

00:42:30,710 --> 00:42:29,119

there are other people who were like

1215

00:42:31,910 --> 00:42:30,720

salivating

1216

00:42:34,069 --> 00:42:31,920

right from the beginning because they

1217

00:42:36,069 --> 00:42:34,079

said i know none of this is real and and

1218

00:42:37,990 --> 00:42:36,079

she's making such crazy claims that

1219

00:42:40,710 --> 00:42:38,000

we're going to be able to demonstrate

1220

00:42:42,710 --> 00:42:40,720

that it's not possibly true

1221

00:42:45,349 --> 00:42:42,720

and then people have rightly made the

1222

00:42:47,109 --> 00:42:45,359

point that whenever these cases do arise

1223

00:42:49,670 --> 00:42:47,119

and they don't pan out

1224

00:42:52,309 --> 00:42:49,680

it actually

1225

00:42:54,710 --> 00:42:52,319

paints with a bra brush a negative in

1226

00:42:56,150 --> 00:42:54,720

terms of experienter stories

1227

00:42:58,230 --> 00:42:56,160

because when

1228

00:43:00,470 --> 00:42:58,240

deniers or skeptics see stories like

1229

00:43:02,470 --> 00:43:00,480

this that don't pan out it makes them go

1230

00:43:04,069 --> 00:43:02,480

aha see that's true all experience for

1231

00:43:05,430 --> 00:43:04,079

stories there's really nothing to them

1232

00:43:06,950 --> 00:43:05,440

there's nothing there right it's all

1233

00:43:07,910 --> 00:43:06,960

smoke and mirrors

1234

00:43:09,589 --> 00:43:07,920

um

1235

00:43:11,190 --> 00:43:09,599

so that's that's the unfortunate thing

1236

00:43:13,030 --> 00:43:11,200

is it goes from people getting excited

1237

00:43:14,550 --> 00:43:13,040

to we're finally going to get

1238

00:43:17,589 --> 00:43:14,560

evidence that's going to plant this in

1239

00:43:19,430 --> 00:43:17,599

the mainstream to suddenly it goes aha

1240

00:43:22,390 --> 00:43:19,440

something else again that blew up it

1241

00:43:24,150 --> 00:43:22,400

never panned out and it actually

1242

00:43:26,710 --> 00:43:24,160

discredits the entire experience for

1243

00:43:27,910 --> 00:43:26,720

community as a result so

1244

00:43:29,910 --> 00:43:27,920

it really there are a lot of lessons to

1245

00:43:32,550 --> 00:43:29,920

be learned here in terms of community

1246

00:43:34,710 --> 00:43:32,560

moving forward

1247

00:43:38,950 --> 00:43:34,720

yeah it is i mean we said hot potato

1248

00:43:41,829 --> 00:43:38,960

earlier it i think 100 is and um

1249

00:43:45,349 --> 00:43:41,839

you know i think

1250

00:43:47,430 --> 00:43:45,359

i i get quite frustrated with the people

1251
00:43:48,710 --> 00:43:47,440
who follow the story because they want

1252
00:43:50,390 --> 00:43:48,720
the red meat

1253
00:43:52,630 --> 00:43:50,400
you know they they're looking for the

1254
00:43:53,510 --> 00:43:52,640
failure they're looking for

1255
00:43:56,150 --> 00:43:53,520
uh

1256
00:43:57,990 --> 00:43:56,160
someone to you know kind of flame out in

1257
00:43:59,109 --> 00:43:58,000
a very public fashion

1258
00:44:00,390 --> 00:43:59,119
and there's a lot of folks in the

1259
00:44:02,390 --> 00:44:00,400
community that are

1260
00:44:03,910 --> 00:44:02,400
really there for that purpose you know

1261
00:44:06,829 --> 00:44:03,920
just because they

1262
00:44:08,630 --> 00:44:06,839
really get some sense of satisfaction

1263
00:44:11,270 --> 00:44:08,640

in uh

1264

00:44:14,230 --> 00:44:11,280

and seeing the kind of uh frustration

1265

00:44:15,990 --> 00:44:14,240

and pain and suffering of other people

1266

00:44:18,150 --> 00:44:16,000

um i think that

1267

00:44:20,309 --> 00:44:18,160

is for me at least

1268

00:44:22,150 --> 00:44:20,319

a big turn off

1269

00:44:25,430 --> 00:44:22,160

and i think you know as a community i

1270

00:44:30,069 --> 00:44:28,710

have the wisdom to be able to discern

1271

00:44:31,349 --> 00:44:30,079

you know

1272

00:44:33,270 --> 00:44:31,359

what

1273

00:44:35,670 --> 00:44:33,280

is is validating

1274

00:44:38,390 --> 00:44:35,680

and also and protective

1275

00:44:40,470 --> 00:44:38,400

of experience but also

1276

00:44:42,470 --> 00:44:40,480

uh

1277

00:44:44,710 --> 00:44:42,480

kind of calling people out who are who

1278

00:44:45,829 --> 00:44:44,720

are really hanging on for the wrong

1279

00:44:47,910 --> 00:44:45,839

reasons

1280

00:44:49,670 --> 00:44:47,920

um and that's tough i mean you know we

1281

00:44:51,829 --> 00:44:49,680

don't have

1282

00:44:53,829 --> 00:44:51,839

as much as there some people try we

1283

00:44:55,829 --> 00:44:53,839

don't have literal police you know sort

1284

00:44:57,990 --> 00:44:55,839

of who are keeping people in or out of

1285

00:44:59,990 --> 00:44:58,000

the community that's not how this works

1286

00:45:01,910 --> 00:45:00,000

um so there really is kind of a place

1287

00:45:05,190 --> 00:45:01,920

for everyone and all opinions and i

1288

00:45:07,430 --> 00:45:05,200

think that that's perfectly okay

1289

00:45:10,150 --> 00:45:07,440

but for those who are here you know who

1290

00:45:11,750 --> 00:45:10,160

are experiencers or those who are you

1291

00:45:13,349 --> 00:45:11,760

know sort of looking for truth from a

1292

00:45:15,190 --> 00:45:13,359

scientific perspective who are convinced

1293

00:45:19,349 --> 00:45:15,200

that there is something there i think we

1294

00:45:20,630 --> 00:45:19,359

have a responsibility to uh you know

1295

00:45:22,950 --> 00:45:20,640

try to

1296

00:45:25,109 --> 00:45:22,960

as best we can you know to create a

1297

00:45:27,190 --> 00:45:25,119

community that is uh you know sort of

1298

00:45:29,109 --> 00:45:27,200

charitable and compassionate

1299

00:45:30,710 --> 00:45:29,119

uh yet also

1300

00:45:34,470 --> 00:45:30,720

you know wise

1301
00:45:35,589 --> 00:45:34,480
and and not kind of enabling uh people

1302
00:45:37,109 --> 00:45:35,599
that maybe

1303
00:45:39,190 --> 00:45:37,119
uh you know

1304
00:45:41,190 --> 00:45:39,200
should not be enabled

1305
00:45:42,710 --> 00:45:41,200
not because they may be wrong

1306
00:45:43,910 --> 00:45:42,720
or they have no they don't that you know

1307
00:45:46,710 --> 00:45:43,920
we don't think they had a real

1308
00:45:48,790 --> 00:45:46,720
experience but because

1309
00:45:51,589 --> 00:45:48,800
maybe the

1310
00:45:54,069 --> 00:45:51,599
experience that they are proffering

1311
00:45:55,349 --> 00:45:54,079
uh really does not have

1312
00:45:56,309 --> 00:45:55,359
the

1313
00:45:58,550 --> 00:45:56,319

uh

1314

00:45:59,589 --> 00:45:58,560

you know sort of as you said the the the

1315

00:46:02,069 --> 00:45:59,599

common

1316

00:46:04,309 --> 00:46:02,079

ground that that it needs

1317

00:46:05,670 --> 00:46:04,319

uh for for us to make

1318

00:46:08,309 --> 00:46:05,680

you know

1319

00:46:10,630 --> 00:46:08,319

headway and progress in understanding

1320

00:46:12,390 --> 00:46:10,640

what this really is you know there is

1321

00:46:13,349 --> 00:46:12,400

that sense in which

1322

00:46:15,589 --> 00:46:13,359

um

1323

00:46:19,030 --> 00:46:15,599

if we can look at experiences kind of

1324

00:46:20,470 --> 00:46:19,040

broadly from a high view and seeing how

1325

00:46:23,030 --> 00:46:20,480

a lot of folks have had similar

1326

00:46:25,430 --> 00:46:23,040

experiences like this throughout time

1327

00:46:26,950 --> 00:46:25,440

but many of them have not panned out you

1328

00:46:30,150 --> 00:46:26,960

know that there have been a lot of

1329

00:46:32,470 --> 00:46:30,160

prophetic you know sort of proclamations

1330

00:46:34,710 --> 00:46:32,480

and they have not panned out you know

1331

00:46:36,870 --> 00:46:34,720

what is the main takeaway you know from

1332

00:46:40,069 --> 00:46:36,880

that analysis you know what what is it

1333

00:46:42,470 --> 00:46:40,079

that we can can glean from those

1334

00:46:45,030 --> 00:46:42,480

many different instances

1335

00:46:46,390 --> 00:46:45,040

of what what some might call madness but

1336

00:46:49,589 --> 00:46:46,400

other you know i don't think we're going

1337

00:46:51,510 --> 00:46:49,599

to go there as a in the community

1338

00:46:53,430 --> 00:46:51,520

of folks who are interested in this you

1339

00:46:54,470 --> 00:46:53,440

know what is the conclusion that we can

1340

00:46:57,670 --> 00:46:54,480

come to

1341

00:46:59,750 --> 00:46:57,680

that has real explanatory power

1342

00:47:01,990 --> 00:46:59,760

as to what is going on

1343

00:47:03,510 --> 00:47:02,000

and i know you've been working you know

1344

00:47:05,990 --> 00:47:03,520

hard on

1345

00:47:08,309 --> 00:47:06,000

i think crafting and articulating a

1346

00:47:09,589 --> 00:47:08,319

model that does

1347

00:47:12,470 --> 00:47:09,599

really

1348

00:47:15,349 --> 00:47:12,480

value and collect these experiences

1349

00:47:18,069 --> 00:47:15,359

and and kind of put them in a in a view

1350

00:47:20,150 --> 00:47:18,079

and a frame that that that respects

1351
00:47:23,190 --> 00:47:20,160
what's going on but also has an explan

1352
00:47:26,549 --> 00:47:23,200
explanatory power uh for what

1353
00:47:28,870 --> 00:47:26,559
those experiences are saying to us

1354
00:47:30,790 --> 00:47:28,880
yeah absolutely and i think that um and

1355
00:47:33,270 --> 00:47:30,800
that's why i began by saying i think we

1356
00:47:34,549 --> 00:47:33,280
really don't want to opt for a binary

1357
00:47:36,309 --> 00:47:34,559
this either happened or it didn't

1358
00:47:37,430 --> 00:47:36,319
because i think it's much more complex

1359
00:47:41,030 --> 00:47:37,440
than that

1360
00:47:42,309 --> 00:47:41,040
um i really do believe a lot of things

1361
00:47:46,549 --> 00:47:42,319
happen

1362
00:47:48,309 --> 00:47:46,559
a different question but that doesn't

1363
00:47:50,630 --> 00:47:48,319

mean they're less real

1364

00:47:51,829 --> 00:47:50,640

um

1365

00:47:54,870 --> 00:47:51,839

you know i think there are certain

1366

00:47:56,870 --> 00:47:54,880

elements of reality that a lot of put it

1367

00:47:58,549 --> 00:47:56,880

this way a lot of um

1368

00:48:00,390 --> 00:47:58,559

a lot of radios are tuned to a certain

1369

00:48:03,030 --> 00:48:00,400

radio station so it tends to establish

1370

00:48:05,030 --> 00:48:03,040

that as a really strong signal and that

1371

00:48:08,069 --> 00:48:05,040

creates a feedback loop that becomes a

1372

00:48:10,390 --> 00:48:08,079

strong enhancer of that particular

1373

00:48:12,390 --> 00:48:10,400

objective reality amongst the consensus

1374

00:48:15,349 --> 00:48:12,400

amongst the the totality

1375

00:48:18,870 --> 00:48:15,359

there are other elements of reality that

1376
00:48:21,030 --> 00:48:18,880
happen that sort of overlays within that

1377
00:48:22,710 --> 00:48:21,040
that happen to smaller groups of people

1378
00:48:23,670 --> 00:48:22,720
or individual people

1379
00:48:25,670 --> 00:48:23,680
um

1380
00:48:27,349 --> 00:48:25,680
and but those are also real even though

1381
00:48:29,270 --> 00:48:27,359
they don't necessarily manifest for the

1382
00:48:31,750 --> 00:48:29,280
consensus reality so

1383
00:48:32,870 --> 00:48:31,760
uh and this is a lot to get into um but

1384
00:48:35,829 --> 00:48:32,880
but i think

1385
00:48:38,069 --> 00:48:35,839
yeah what i've what i've tried to do

1386
00:48:40,790 --> 00:48:38,079
what after diving into this for years

1387
00:48:42,230 --> 00:48:40,800
was sort of step back and say

1388
00:48:44,230 --> 00:48:42,240

you know what is this telling us you

1389

00:48:46,069 --> 00:48:44,240

know like rather than trying to

1390

00:48:48,069 --> 00:48:46,079

like yes picturing a suitcase it's

1391

00:48:49,829 --> 00:48:48,079

already overstuffed and like shirts are

1392

00:48:51,510 --> 00:48:49,839

hanging out the edges rather than trying

1393

00:48:53,510 --> 00:48:51,520

to shove the ufo phenomenon and hide

1394

00:48:55,510 --> 00:48:53,520

strangers into that and say if we could

1395

00:48:57,190 --> 00:48:55,520

just get in here you know the mainstream

1396

00:48:58,870 --> 00:48:57,200

will accept us

1397

00:49:00,790 --> 00:48:58,880

maybe if i pack it this way it's not

1398

00:49:02,950 --> 00:49:00,800

working you know

1399

00:49:04,710 --> 00:49:02,960

no i think the suitcase is the wrong

1400

00:49:06,150 --> 00:49:04,720

suitcase that that's what this is

1401

00:49:08,950 --> 00:49:06,160

telling us that uh

1402

00:49:11,270 --> 00:49:08,960

our model of reality uh is not just

1403

00:49:13,030 --> 00:49:11,280

incomplete but actually a fair ways off

1404

00:49:15,270 --> 00:49:13,040

what is really going on

1405

00:49:18,069 --> 00:49:15,280

and the the the data coming out of the

1406

00:49:19,750 --> 00:49:18,079

phenomenon is some of the most important

1407

00:49:21,589 --> 00:49:19,760

data in the world

1408

00:49:23,270 --> 00:49:21,599

which again is the irony that scientists

1409

00:49:25,270 --> 00:49:23,280

often won't touch it because that's

1410

00:49:27,349 --> 00:49:25,280

beginning to change you know even diana

1411

00:49:29,190 --> 00:49:27,359

pasulka and people have suggested

1412

00:49:31,670 --> 00:49:29,200

seeing a real change in academia and

1413

00:49:33,190 --> 00:49:31,680

whatnot uh more recently and that's i've

1414

00:49:34,950 --> 00:49:33,200

seen signs of that too and that's that's

1415

00:49:36,870 --> 00:49:34,960

encouraging

1416

00:49:38,790 --> 00:49:36,880

but it's it's a it's a big mountain to

1417

00:49:41,589 --> 00:49:38,800

climb because uh it hasn't been the

1418

00:49:43,670 --> 00:49:41,599

consensus view

1419

00:49:47,109 --> 00:49:43,680

so i really do think that we have

1420

00:49:48,710 --> 00:49:47,119

overlapping layers of reality happening

1421

00:49:49,990 --> 00:49:48,720

but they're all real they're just real

1422

00:49:51,270 --> 00:49:50,000

in different ways and i know for a lot

1423

00:49:52,950 --> 00:49:51,280

of people that's going to be confusing

1424

00:49:55,270 --> 00:49:52,960

and overwhelming to a topic that's

1425

00:49:57,109 --> 00:49:55,280

already confusing and overwhelming but i

1426

00:49:59,030 --> 00:49:57,119

think that's ultimately where the data

1427

00:50:01,190 --> 00:49:59,040

leads and i will be unpacking that more

1428

00:50:02,470 --> 00:50:01,200

over time

1429

00:50:04,309 --> 00:50:02,480

the other thing

1430

00:50:06,150 --> 00:50:04,319

i think that that you brought up that i

1431

00:50:09,589 --> 00:50:06,160

think is really important to point out

1432

00:50:13,910 --> 00:50:12,710

regardless of what position you take um

1433

00:50:15,349 --> 00:50:13,920

on these kind of things sort of

1434

00:50:16,630 --> 00:50:15,359

intellectually

1435

00:50:18,309 --> 00:50:16,640

to always

1436

00:50:20,390 --> 00:50:18,319

come at this with a with a spirit of

1437

00:50:22,549 --> 00:50:20,400

charity you know and like you said i

1438

00:50:24,390 --> 00:50:22,559

also get really turned off by the the

1439

00:50:26,549 --> 00:50:24,400

people who smell the the fresh meat and

1440

00:50:27,829 --> 00:50:26,559

say this is going to be an easy meal or

1441

00:50:28,790 --> 00:50:27,839

you know this is going to be low hanging

1442

00:50:30,069 --> 00:50:28,800

fruit

1443

00:50:31,670 --> 00:50:30,079

they look forward to the moment where

1444

00:50:34,309 --> 00:50:31,680

they can kind of roast this person

1445

00:50:35,990 --> 00:50:34,319

publicly and and and look great and

1446

00:50:38,790 --> 00:50:36,000

there are some people who

1447

00:50:40,630 --> 00:50:38,800

take kind of a sick um satisfaction in

1448

00:50:42,390 --> 00:50:40,640

seeing others being put down and it

1449

00:50:44,230 --> 00:50:42,400

temporarily makes them feel better about

1450

00:50:46,549 --> 00:50:44,240

themselves

1451

00:50:48,390 --> 00:50:46,559

of course that's a very lowly low

1452

00:50:50,950 --> 00:50:48,400

consciousness kind of perspective on how

1453

00:50:54,549 --> 00:50:50,960

to do life and how to do community

1454

00:50:56,150 --> 00:50:54,559

so i would say my my first uh you know

1455

00:50:57,990 --> 00:50:56,160

thought and i think we try to encourage

1456

00:50:59,750 --> 00:50:58,000

this a lot is that

1457

00:51:01,190 --> 00:50:59,760

we welcome everyone you know whether

1458

00:51:03,829 --> 00:51:01,200

you're you really have a hard time

1459

00:51:05,670 --> 00:51:03,839

believing any of this is true or you're

1460

00:51:07,670 --> 00:51:05,680

trying to hold a skeptical point of view

1461

00:51:09,270 --> 00:51:07,680

and hold out for more information or

1462

00:51:10,710 --> 00:51:09,280

you've had experiences yourself and

1463

00:51:12,549 --> 00:51:10,720

you're convinced

1464

00:51:15,510 --> 00:51:12,559

we welcome all those to the conversation

1465

00:51:18,150 --> 00:51:15,520

but let's be respectful uh let's be

1466

00:51:20,150 --> 00:51:18,160

charitable and

1467

00:51:21,750 --> 00:51:20,160

because we're all in the midst of

1468

00:51:23,030 --> 00:51:21,760

redefining what reality is i think

1469

00:51:24,069 --> 00:51:23,040

that's really what we're in the business

1470

00:51:26,630 --> 00:51:24,079

of here

1471

00:51:29,829 --> 00:51:26,640

i think charity is the uh the

1472

00:51:34,069 --> 00:51:30,950

yeah

1473

00:51:36,470 --> 00:51:34,079

well we've uh i think we've sufficiently

1474

00:51:38,150 --> 00:51:36,480

tackled that one and uh i really enjoyed

1475

00:51:40,870 --> 00:51:38,160

it i i've as i said to you before the

1476

00:51:43,349 --> 00:51:40,880

show uh i've i've been wanting to kind

1477

00:51:44,630 --> 00:51:43,359

of get my thoughts out on on that story

1478

00:51:46,390 --> 00:51:44,640

for quite some time so i'm glad we

1479

00:51:49,190 --> 00:51:46,400

covered it uh so the next one we're

1480

00:51:51,349 --> 00:51:49,200

going to talk about here is um you know

1481

00:51:53,030 --> 00:51:51,359

also coming back into sort of

1482

00:51:55,270 --> 00:51:53,040

i think the mainstream

1483

00:51:58,069 --> 00:51:55,280

awareness uh through a few different

1484

00:52:00,309 --> 00:51:58,079

avenues um a couple that i can think of

1485

00:52:02,390 --> 00:52:00,319

off the bat so uh you know one through

1486

00:52:05,190 --> 00:52:02,400

the work that leslie kane's doing

1487

00:52:06,390 --> 00:52:05,200

um uh if you've read her book uh

1488

00:52:07,190 --> 00:52:06,400

surviving

1489

00:52:09,990 --> 00:52:07,200

death

1490

00:52:13,030 --> 00:52:10,000

uh is uh you know kind of hits on these

1491

00:52:16,069 --> 00:52:13,040

topics but more recently than that uh

1492

00:52:17,670 --> 00:52:16,079

the work of robert bigelow and the

1493

00:52:18,790 --> 00:52:17,680

bigelow institute for consciousness

1494

00:52:20,470 --> 00:52:18,800

studies

1495

00:52:23,109 --> 00:52:20,480

the bix contest

1496

00:52:25,349 --> 00:52:23,119

that was uh recently concluded

1497

00:52:27,109 --> 00:52:25,359

and the winner of that contest was dr

1498

00:52:29,589 --> 00:52:27,119

jeffrey mishlov

1499

00:52:30,829 --> 00:52:29,599

who put together a really great paper

1500

00:52:33,510 --> 00:52:30,839

it's about

1501

00:52:35,430 --> 00:52:33,520

um i've seen about 90 pages it's like a

1502

00:52:36,950 --> 00:52:35,440

pdf you can find it online

1503

00:52:39,190 --> 00:52:36,960

really encourage folks to check that out

1504

00:52:42,309 --> 00:52:39,200

because he has a very comprehensive

1505

00:52:44,630 --> 00:52:42,319

uh sort of overview of uh really this

1506

00:52:45,349 --> 00:52:44,640

notion of the survival of consciousness

1507

00:52:46,790 --> 00:52:45,359

uh

1508

00:52:48,309 --> 00:52:46,800

after death

1509

00:52:49,270 --> 00:52:48,319

and looking at it from a lot of

1510

00:52:51,270 --> 00:52:49,280

different

1511

00:52:52,710 --> 00:52:51,280

uh you know sort of modalities and it's

1512

00:52:55,109 --> 00:52:52,720

an interactive paper too there's a lot

1513

00:52:57,270 --> 00:52:55,119

of videos in there that you can watch uh

1514

00:52:59,190 --> 00:52:57,280

just really chock full of information so

1515

00:53:00,390 --> 00:52:59,200

we're going to get on to the topic of

1516

00:53:02,950 --> 00:53:00,400

near-death experience

1517

00:53:05,430 --> 00:53:02,960

and out-of-body experience

1518

00:53:07,670 --> 00:53:05,440

uh past lives you know all the kinds of

1519

00:53:10,390 --> 00:53:07,680

things that seem to hint at

1520

00:53:13,910 --> 00:53:10,400

uh there is some sort of persistence of

1521

00:53:15,190 --> 00:53:13,920

conscious experience beyond the physical

1522

00:53:20,150 --> 00:53:15,200

uh

1523

00:53:22,069 --> 00:53:20,160

know exo what what are your thoughts on

1524

00:53:24,150 --> 00:53:22,079

this one how do you even start off with

1525

00:53:26,829 --> 00:53:24,160

this

1526

00:53:30,950 --> 00:53:26,839

well i think

1527

00:53:31,829 --> 00:53:30,960

um first of all it surprises me again uh

1528

00:53:33,829 --> 00:53:31,839

that

1529

00:53:35,030 --> 00:53:33,839

so and it's it's sad i think in some

1530

00:53:36,790 --> 00:53:35,040

ways

1531

00:53:38,630 --> 00:53:36,800

that so many people go around

1532

00:53:40,309 --> 00:53:38,640

with all sorts of existential angst

1533

00:53:42,630 --> 00:53:40,319

because they're convinced that they're

1534

00:53:44,870 --> 00:53:42,640

they're nothing more than the totality

1535

00:53:46,230 --> 00:53:44,880

of electrochemical reactions in a

1536

00:53:48,549 --> 00:53:46,240

physical body

1537

00:53:50,150 --> 00:53:48,559

that's basically going to be dead matter

1538

00:53:52,069 --> 00:53:50,160

ultimately and when it you know when it

1539

00:53:54,390 --> 00:53:52,079

dissolves then their experience of the

1540

00:53:57,589 --> 00:53:54,400

world and of reality ends

1541

00:53:59,750 --> 00:53:57,599

uh that it's kind of just a quasi-fluke

1542

00:54:02,390 --> 00:53:59,760

uh you know of evolution

1543

00:54:04,790 --> 00:54:02,400

um like a byproduct that has no meaning

1544

00:54:06,630 --> 00:54:04,800

a lot of people are walking around

1545

00:54:07,430 --> 00:54:06,640

trying to live a somewhat meaningful

1546

00:54:09,109 --> 00:54:07,440

life

1547

00:54:10,790 --> 00:54:09,119

within that frame which is a pretty

1548

00:54:11,670 --> 00:54:10,800

discouraging frame

1549

00:54:14,950 --> 00:54:11,680

um

1550

00:54:16,790 --> 00:54:14,960

but the exciting thing is uh and i wish

1551

00:54:19,430 --> 00:54:16,800

more people knew about it but again

1552

00:54:21,589 --> 00:54:19,440

there's a there's a mainstream

1553

00:54:23,670 --> 00:54:21,599

uh sort of gate peop gatekeepers that

1554

00:54:25,510 --> 00:54:23,680

sort of keep this out because the

1555

00:54:27,190 --> 00:54:25,520

implications kind of take apart the

1556

00:54:29,190 --> 00:54:27,200

model that you know keeps them in power

1557

00:54:31,030 --> 00:54:29,200

to some degree

1558

00:54:33,510 --> 00:54:31,040

um

1559

00:54:36,470 --> 00:54:33,520

but yeah there there is

1560

00:54:38,549 --> 00:54:36,480

a lot of evidence going back over a long

1561

00:54:40,710 --> 00:54:38,559

you know decades and decades

1562

00:54:42,069 --> 00:54:40,720

and beyond that even but i mean even

1563

00:54:43,270 --> 00:54:42,079

pretty rigorous studies that have been

1564

00:54:44,950 --> 00:54:43,280

done

1565

00:54:47,190 --> 00:54:44,960

suggesting that

1566

00:54:48,710 --> 00:54:47,200

uh consciousness is not a byproduct of

1567

00:54:49,990 --> 00:54:48,720

the brain

1568

00:54:52,069 --> 00:54:50,000

um

1569

00:54:53,349 --> 00:54:52,079

and some people call it non-local

1570

00:54:54,870 --> 00:54:53,359

consciousness and that and that's

1571

00:54:59,270 --> 00:54:54,880

speaking of what we just talked about

1572

00:55:01,109 --> 00:54:59,280

with um you know cases like angeli

1573

00:55:03,510 --> 00:55:01,119

that's partly why people can have these

1574

00:55:06,390 --> 00:55:03,520

kinds of experiences and them not be

1575

00:55:07,589 --> 00:55:06,400

like literally real in our 3d plus one

1576

00:55:09,030 --> 00:55:07,599

reality i don't even like that word

1577

00:55:11,109 --> 00:55:09,040

literal because it suggests there's only

1578

00:55:12,630 --> 00:55:11,119

one kind of literal and i don't think

1579

00:55:14,950 --> 00:55:12,640

that's that's true

1580

00:55:16,710 --> 00:55:14,960

but if our consciousness is not located

1581

00:55:17,910 --> 00:55:16,720

in our brain it's not sitting inside our

1582

00:55:20,549 --> 00:55:17,920

skull

1583

00:55:22,630 --> 00:55:20,559

um then than neither and we talked

1584

00:55:24,710 --> 00:55:22,640

before or i've even talked about them

1585

00:55:26,710 --> 00:55:24,720

on point of convergence the idea of

1586

00:55:27,829 --> 00:55:26,720

astral bodies and astral travel and

1587

00:55:29,270 --> 00:55:27,839

projection

1588

00:55:32,150 --> 00:55:29,280

um that

1589

00:55:35,190 --> 00:55:32,160

we don't we can still go places and meet

1590

00:55:37,589 --> 00:55:35,200

entities um and have real experiences

1591

00:55:38,870 --> 00:55:37,599

that change us that stay with us that

1592

00:55:40,390 --> 00:55:38,880

don't necessarily happen with our

1593

00:55:42,710 --> 00:55:40,400

physical body you know we can leave our

1594

00:55:45,030 --> 00:55:42,720

physical body and go still we can go and

1595

00:55:46,230 --> 00:55:45,040

have these experiences and it's because

1596

00:55:47,990 --> 00:55:46,240

ultimately

1597

00:55:50,309 --> 00:55:48,000

consciousness consciousness is not a

1598

00:55:52,630 --> 00:55:50,319

byproduct of the brain mind is not

1599

00:55:54,549 --> 00:55:52,640

located in the brain inside the skull

1600

00:55:56,150 --> 00:55:54,559

and so once you start realizing that i

1601
00:55:58,230 --> 00:55:56,160
think it goes beyond that and it comes

1602
00:56:00,829 --> 00:55:58,240
comes back to what i was saying before

1603
00:56:03,270 --> 00:56:00,839
uh kind of an idealist perspective on

1604
00:56:06,069 --> 00:56:03,280
metaphysics that ultimately

1605
00:56:07,990 --> 00:56:06,079
uh our notion that reality is about

1606
00:56:09,190 --> 00:56:08,000
physical stuff is actually i think a

1607
00:56:11,030 --> 00:56:09,200
misnomer

1608
00:56:12,470 --> 00:56:11,040
um and that's part of the irony here is

1609
00:56:14,069 --> 00:56:12,480
that when we say

1610
00:56:16,950 --> 00:56:14,079
okay tell us did it happen to her in

1611
00:56:18,710 --> 00:56:16,960
reality in physical reality or not

1612
00:56:20,470 --> 00:56:18,720
i think that's the wrong question and

1613
00:56:22,309 --> 00:56:20,480

that that's again

1614

00:56:24,950 --> 00:56:22,319

part of the problem when you have a an

1615

00:56:28,069 --> 00:56:24,960

entitlement or kind of perspective on

1616

00:56:30,390 --> 00:56:28,079

reality then you you just like what

1617

00:56:32,150 --> 00:56:30,400

happened to john mack at harvard again

1618

00:56:33,670 --> 00:56:32,160

they asked these either or questions as

1619

00:56:35,430 --> 00:56:33,680

if there's nothing else on the table

1620

00:56:36,470 --> 00:56:35,440

right and and

1621

00:56:38,789 --> 00:56:36,480

and

1622

00:56:40,549 --> 00:56:38,799

i think what this phenomenon does more

1623

00:56:42,789 --> 00:56:40,559

than anything else is it it shows us the

1624

00:56:44,950 --> 00:56:42,799

poverty of our questions you know not

1625

00:56:47,109 --> 00:56:44,960

our answers but our questions the

1626

00:56:49,510 --> 00:56:47,119

questions we ask are not deep enough not

1627

00:56:52,150 --> 00:56:49,520

profound enough don't reach far enough

1628

00:56:54,309 --> 00:56:52,160

um based on what the the the data is

1629

00:56:57,109 --> 00:56:54,319

suggesting

1630

00:56:59,270 --> 00:56:57,119

so all that is to say yes

1631

00:57:00,549 --> 00:56:59,280

there is not only is there lots of

1632

00:57:02,789 --> 00:57:00,559

evidence for

1633

00:57:05,109 --> 00:57:02,799

near-death experiences suggesting that

1634

00:57:06,870 --> 00:57:05,119

uh you know consciousness survives

1635

00:57:08,870 --> 00:57:06,880

bodily death

1636

00:57:11,109 --> 00:57:08,880

um

1637

00:57:13,349 --> 00:57:11,119

and there's you know plenty of cases i

1638

00:57:15,510 --> 00:57:13,359

remember coming across a case recently

1639

00:57:18,630 --> 00:57:15,520

or some research that was being done

1640

00:57:20,710 --> 00:57:18,640

on past lives where

1641

00:57:22,309 --> 00:57:20,720

there was pretty robust research being

1642

00:57:24,630 --> 00:57:22,319

done where

1643

00:57:27,670 --> 00:57:24,640

children especially up to a certain age

1644

00:57:29,829 --> 00:57:27,680

seem to have pretty dramatic uh and

1645

00:57:31,750 --> 00:57:29,839

specific information about a past life

1646

00:57:33,670 --> 00:57:31,760

we're not just talking generalities like

1647

00:57:36,150 --> 00:57:33,680

i was like i was a captain on a pirate

1648

00:57:38,230 --> 00:57:36,160

ship you know and something like that uh

1649

00:57:40,950 --> 00:57:38,240

or i was you know cleopatra in a

1650

00:57:42,789 --> 00:57:40,960

different previous life but like no my

1651
00:57:44,309 --> 00:57:42,799
name was so-and-so and my family lived

1652
00:57:46,870 --> 00:57:44,319
here and this is my sister's name and

1653
00:57:49,030 --> 00:57:46,880
she had a she had a you know a scar on

1654
00:57:51,109 --> 00:57:49,040
her ankle because she fell when we were

1655
00:57:53,430 --> 00:57:51,119
six years old kind of thing

1656
00:57:55,430 --> 00:57:53,440
stuff that is not part of the public

1657
00:57:57,510 --> 00:57:55,440
domain right like it's the only it's

1658
00:58:00,040 --> 00:57:57,520
insider information you would only know

1659
00:58:01,349 --> 00:58:00,050
right if you were actually there

1660
00:58:03,670 --> 00:58:01,359
[Music]

1661
00:58:05,349 --> 00:58:03,680
and they've been able to go in and trace

1662
00:58:07,910 --> 00:58:05,359
these stories many of them you know like

1663
00:58:09,349 --> 00:58:07,920

there's quite a robust uh collection of

1664

00:58:10,710 --> 00:58:09,359

data now

1665

00:58:12,870 --> 00:58:10,720

where they'll be able to track down

1666

00:58:15,910 --> 00:58:12,880

these families and confirm all these

1667

00:58:19,430 --> 00:58:16,630

so

1668

00:58:21,589 --> 00:58:19,440

that again is just pretty robust data

1669

00:58:23,670 --> 00:58:21,599

suggesting that absolutely

1670

00:58:25,270 --> 00:58:23,680

we are um

1671

00:58:27,349 --> 00:58:25,280

much more than

1672

00:58:29,190 --> 00:58:27,359

our physical body and on top of that we

1673

00:58:31,349 --> 00:58:29,200

seem to have multiple iterations of a

1674

00:58:33,750 --> 00:58:31,359

physical body of a consciousness that

1675

00:58:35,270 --> 00:58:33,760

evolves and iterates over time

1676

00:58:37,910 --> 00:58:35,280

um

1677

00:58:39,910 --> 00:58:37,920

so and we can get i'll

1678

00:58:41,349 --> 00:58:39,920

toss it back to you but you know from

1679

00:58:42,950 --> 00:58:41,359

that what's also interesting we can get

1680

00:58:45,589 --> 00:58:42,960

into later on is that

1681

00:58:47,430 --> 00:58:45,599

not only is there uh sort of a a subtle

1682

00:58:49,589 --> 00:58:47,440

connection with the ufo phenomenon in

1683

00:58:51,190 --> 00:58:49,599

that sense of like these

1684

00:58:53,270 --> 00:58:51,200

altered state of consciousness and these

1685

00:58:56,150 --> 00:58:53,280

other realms but there's even cases

1686

00:58:57,829 --> 00:58:56,160

where you know aliens and supposedly

1687

00:59:00,309 --> 00:58:57,839

deceased relatives show up in the same

1688

00:59:03,190 --> 00:59:00,319

setting so um there's sometimes direct

1689

00:59:08,309 --> 00:59:05,990

yeah i you know i love this one um

1690

00:59:10,710 --> 00:59:08,319

so i think it's um

1691

00:59:12,069 --> 00:59:10,720

it's one of my favorite aspects of the

1692

00:59:14,069 --> 00:59:12,079

phenomenon

1693

00:59:17,910 --> 00:59:14,079

and as you said there's quite a bit of

1694

00:59:18,950 --> 00:59:17,920

of very compelling uh data that exists

1695

00:59:22,069 --> 00:59:18,960

uh

1696

00:59:23,510 --> 00:59:22,079

about this about the reality of

1697

00:59:24,950 --> 00:59:23,520

persistence and survival of

1698

00:59:26,390 --> 00:59:24,960

consciousness or

1699

00:59:28,390 --> 00:59:26,400

um

1700

00:59:30,309 --> 00:59:28,400

you know we kind of forget i think that

1701

00:59:33,030 --> 00:59:30,319

everything takes place

1702

00:59:35,670 --> 00:59:33,040

within mind space you know so

1703

00:59:36,549 --> 00:59:35,680

we we like to talk about our dreams and

1704

00:59:39,190 --> 00:59:36,559

uh

1705

00:59:41,349 --> 00:59:39,200

oh that was a dream just in in my mind

1706

00:59:43,190 --> 00:59:41,359

you know well you know this conversation

1707

00:59:44,789 --> 00:59:43,200

we're having right now is happening in

1708

00:59:47,670 --> 00:59:44,799

my mind you know

1709

00:59:49,670 --> 00:59:47,680

um our minds are are creating everything

1710

00:59:53,270 --> 00:59:49,680

that we experience

1711

00:59:55,349 --> 00:59:53,280

um and as hard as we are you know sort

1712

00:59:56,950 --> 00:59:55,359

of try in our sort of

1713

00:59:59,349 --> 00:59:56,960

uh

1714

01:00:03,190 --> 00:59:59,359

reductionist materialistic you know kind

1715

01:00:05,589 --> 01:00:03,200

of view of the world to to verify

1716

01:00:07,990 --> 01:00:05,599

the real quote-unquote stuff

1717

01:00:12,150 --> 01:00:08,000

that exists uh the more and more we are

1718

01:00:14,390 --> 01:00:12,160

finding that that that stuff isn't uh

1719

01:00:17,270 --> 01:00:14,400

as real as we think it is um that it's

1720

01:00:19,829 --> 01:00:17,280

not you know it may seem solid but it is

1721

01:00:22,150 --> 01:00:19,839

not really that when you really get down

1722

01:00:25,030 --> 01:00:22,160

at the sort of fundamental level there's

1723

01:00:27,510 --> 01:00:25,040

there is strange behavior happening uh

1724

01:00:28,390 --> 01:00:27,520

and quantum physics has uh pointed at

1725

01:00:30,309 --> 01:00:28,400

this

1726

01:00:32,390 --> 01:00:30,319

for for a very long time it's not like

1727

01:00:34,870 --> 01:00:32,400

it this came around you know a decade

1728

01:00:37,190 --> 01:00:34,880

ago this has been decades in the making

1729

01:00:39,910 --> 01:00:37,200

and i will say too that the thing that i

1730

01:00:42,230 --> 01:00:39,920

like about this topic in particular is

1731

01:00:43,270 --> 01:00:42,240

that it for me it's kind of a redemption

1732

01:00:48,390 --> 01:00:43,280

of

1733

01:00:51,190 --> 01:00:48,400

in the human family that that we can

1734

01:00:52,870 --> 01:00:51,200

look back on and go okay well maybe this

1735

01:00:55,030 --> 01:00:52,880

maybe they weren't as

1736

01:00:57,910 --> 01:00:55,040

sort of wacky crazy

1737

01:00:58,950 --> 01:00:57,920

you know people as as we like to as

1738

01:00:59,990 --> 01:00:58,960

believe

1739

01:01:02,150 --> 01:01:00,000

um

1740

01:01:04,069 --> 01:01:02,160

you know i i can remember just growing

1741

01:01:05,750 --> 01:01:04,079

up and for sure this is a common

1742

01:01:08,870 --> 01:01:05,760

experience and at least in the western

1743

01:01:10,710 --> 01:01:08,880

world you know reading about ancient uh

1744

01:01:12,470 --> 01:01:10,720

cultures and

1745

01:01:13,910 --> 01:01:12,480

beliefs and practices and just thinking

1746

01:01:15,829 --> 01:01:13,920

man what a bunch of

1747

01:01:17,750 --> 01:01:15,839

you know crazy people who just had these

1748

01:01:19,109 --> 01:01:17,760

insane you know sort of

1749

01:01:20,950 --> 01:01:19,119

notions about

1750

01:01:23,109 --> 01:01:20,960

uh you know what was really going on

1751

01:01:25,430 --> 01:01:23,119

with the nature of reality is and you

1752

01:01:26,390 --> 01:01:25,440

almost almost thinking that those people

1753

01:01:28,950 --> 01:01:26,400

were

1754

01:01:32,470 --> 01:01:28,960

uh just dumb you know just didn't have

1755

01:01:34,390 --> 01:01:32,480

the intellectual capability that we have

1756

01:01:36,069 --> 01:01:34,400

in our modern era

1757

01:01:39,190 --> 01:01:36,079

and i think we really need to sort of

1758

01:01:41,750 --> 01:01:39,200

check that assumption we need to

1759

01:01:44,069 --> 01:01:41,760

be very careful about uh you know kind

1760

01:01:46,789 --> 01:01:44,079

of stigmatizing our

1761

01:01:48,309 --> 01:01:46,799

our ancient families uh in this way uh

1762

01:01:50,069 --> 01:01:48,319

it's not to say that they had it all

1763

01:01:51,750 --> 01:01:50,079

figured out it just just as it's not to

1764

01:01:53,910 --> 01:01:51,760

say that we do you know there will be

1765

01:01:56,630 --> 01:01:53,920

future generations from us who will look

1766

01:01:57,349 --> 01:01:56,640

back at our time uh just as we look back

1767

01:01:59,430 --> 01:01:57,359

at

1768

01:02:01,670 --> 01:01:59,440

people living in the in the 1600s and

1769

01:02:03,349 --> 01:02:01,680

the 1700s and thinking about all the

1770

01:02:05,510 --> 01:02:03,359

funny things that they did

1771

01:02:08,390 --> 01:02:05,520

uh that they that they found meaningful

1772

01:02:11,190 --> 01:02:08,400

and the models that they shared that

1773

01:02:12,549 --> 01:02:11,200

they felt adequately explained the world

1774

01:02:14,950 --> 01:02:12,559

around them so

1775

01:02:17,430 --> 01:02:14,960

uh i know that's kind of a very kind of

1776

01:02:18,870 --> 01:02:17,440

macroscopic commentary on this on this

1777

01:02:21,829 --> 01:02:18,880

topic

1778

01:02:23,589 --> 01:02:21,839

but you know i very much think that uh

1779

01:02:26,710 --> 01:02:23,599

the

1780

01:02:28,630 --> 01:02:26,720

uh

1781

01:02:29,510 --> 01:02:28,640

this you know sort of

1782

01:02:32,470 --> 01:02:29,520

base

1783

01:02:35,430 --> 01:02:32,480

of of reality that is our conscious mind

1784

01:02:39,270 --> 01:02:35,440

you know to me is very

1785

01:02:42,390 --> 01:02:39,280

it's it's compelling it's uh it's

1786

01:02:43,990 --> 01:02:42,400

energizing um it should really

1787

01:02:46,309 --> 01:02:44,000

in my opinion like

1788

01:02:47,829 --> 01:02:46,319

get get folks very excited you know and

1789

01:02:49,750 --> 01:02:47,839

and i i would also say that it's

1790

01:02:52,069 --> 01:02:49,760

probably pretty rare for people to not

1791

01:02:53,990 --> 01:02:52,079

know someone who's had something

1792

01:02:55,589 --> 01:02:54,000

like this happen to them or someone that

1793

01:02:57,589 --> 01:02:55,599

they know in their life

1794

01:03:00,549 --> 01:02:57,599

uh you know i certainly have a family

1795

01:03:02,710 --> 01:03:00,559

member who when he was a teenager

1796

01:03:05,270 --> 01:03:02,720

he was playing soccer and he got you

1797

01:03:07,270 --> 01:03:05,280

know heavily concussed or something and

1798

01:03:09,589 --> 01:03:07,280

and he had an out-of-body experience

1799

01:03:11,910 --> 01:03:09,599

like you know he could see his body he

1800

01:03:13,510 --> 01:03:11,920

could explain things that were happening

1801
01:03:15,670 --> 01:03:13,520
you know around the field that he would

1802
01:03:19,270 --> 01:03:15,680
not have been able to see

1803
01:03:21,109 --> 01:03:19,280
so i how do you reconcile that um

1804
01:03:23,029 --> 01:03:21,119
i think it's it's very challenging to do

1805
01:03:24,309 --> 01:03:23,039
to do so

1806
01:03:26,630 --> 01:03:24,319
yeah absolutely

1807
01:03:28,710 --> 01:03:26,640
and uh you know i think numerous things

1808
01:03:31,270 --> 01:03:28,720
i i want to say based on some some great

1809
01:03:32,630 --> 01:03:31,280
stuff you said there um

1810
01:03:33,910 --> 01:03:32,640
yeah i was thinking about in terms of

1811
01:03:35,670 --> 01:03:33,920
what you said with your friend playing

1812
01:03:37,750 --> 01:03:35,680
soccer there's cases you know where

1813
01:03:39,109 --> 01:03:37,760

someone had uh you know flatlined in a

1814

01:03:41,029 --> 01:03:39,119

hospital right

1815

01:03:42,710 --> 01:03:41,039

and so they they pictured leaving their

1816

01:03:44,710 --> 01:03:42,720

body flying out the window going over

1817

01:03:47,029 --> 01:03:44,720

top the roof and they happen to notice

1818

01:03:49,349 --> 01:03:47,039

like a red sneaker upside down in the

1819

01:03:50,309 --> 01:03:49,359

corner you know um

1820

01:03:51,750 --> 01:03:50,319

and

1821

01:03:53,510 --> 01:03:51,760

like even a section in a section you

1822

01:03:54,470 --> 01:03:53,520

can't even really get to you know what i

1823

01:03:56,789 --> 01:03:54,480

mean like you literally would have to

1824

01:03:58,230 --> 01:03:56,799

like fly over in a helicopter to see it

1825

01:04:00,549 --> 01:03:58,240

they go and check and sure enough

1826

01:04:04,150 --> 01:04:00,559

there's this red sneaker there um

1827

01:04:05,829 --> 01:04:04,160

you know or or people will be able to um

1828

01:04:07,510 --> 01:04:05,839

pick up conversations that the doctors

1829

01:04:09,190 --> 01:04:07,520

and the nurses had

1830

01:04:10,870 --> 01:04:09,200

while they were supposedly completely

1831

01:04:13,349 --> 01:04:10,880

flat-lined no

1832

01:04:15,029 --> 01:04:13,359

uh you know no cognitive

1833

01:04:16,150 --> 01:04:15,039

functionality at all apparently right so

1834

01:04:18,230 --> 01:04:16,160

they shouldn't have been able to form

1835

01:04:19,829 --> 01:04:18,240

memories and yet you know people are

1836

01:04:21,510 --> 01:04:19,839

shocked by this

1837

01:04:23,190 --> 01:04:21,520

after the fact

1838

01:04:25,109 --> 01:04:23,200

and the irony is you can talk to you

1839

01:04:26,549 --> 01:04:25,119

know lifelong nurses and doctors who

1840

01:04:27,670 --> 01:04:26,559

will be honest with you

1841

01:04:29,270 --> 01:04:27,680

and say

1842

01:04:30,950 --> 01:04:29,280

they come across these cases all the

1843

01:04:32,309 --> 01:04:30,960

time and yet the irony is they can't

1844

01:04:33,270 --> 01:04:32,319

talk about them in the mainstream

1845

01:04:36,710 --> 01:04:33,280

because

1846

01:04:39,029 --> 01:04:36,720

it's still uh considered you know

1847

01:04:41,910 --> 01:04:39,039

uh you know kind of heretical to talk

1848

01:04:41,920 --> 01:04:45,589

yeah and i think

1849

01:04:49,430 --> 01:04:47,029

that's the thing with all these

1850

01:04:51,910 --> 01:04:49,440

different topics that we are discussing

1851
01:04:54,390 --> 01:04:51,920
today and reason why i called my my

1852
01:04:55,510 --> 01:04:54,400
podcast point of convergence is because

1853
01:04:57,510 --> 01:04:55,520
we're looking for some sort of

1854
01:04:59,750 --> 01:04:57,520
overarching model that has explanatory

1855
01:05:01,829 --> 01:04:59,760
power for all of them so

1856
01:05:03,510 --> 01:05:01,839
you can't just make this about ufos i

1857
01:05:05,990 --> 01:05:03,520
mean some people come in

1858
01:05:08,549 --> 01:05:06,000
excited about the idea of ets flying

1859
01:05:10,230 --> 01:05:08,559
cool spacecraft right

1860
01:05:12,069 --> 01:05:10,240
but you don't have to be in this field

1861
01:05:13,910 --> 01:05:12,079
for very long before you run into the

1862
01:05:14,789 --> 01:05:13,920
high strangeness and the paranormality

1863
01:05:16,789 --> 01:05:14,799

and

1864

01:05:19,910 --> 01:05:16,799

um the way that people are changed

1865

01:05:21,589 --> 01:05:19,920

permanently you know um

1866

01:05:23,190 --> 01:05:21,599

we both watched recently an interview

1867

01:05:25,270 --> 01:05:23,200

with kevin day

1868

01:05:27,349 --> 01:05:25,280

who was part of the whole nimitz tic tac

1869

01:05:29,270 --> 01:05:27,359

event and

1870

01:05:31,670 --> 01:05:29,280

on the on the surface of that that looks

1871

01:05:33,109 --> 01:05:31,680

like a fairly clean situation where nuts

1872

01:05:35,430 --> 01:05:33,119

and bolts people get excited because

1873

01:05:36,390 --> 01:05:35,440

they say hey we've got not only expert

1874

01:05:38,630 --> 01:05:36,400

witnesses

1875

01:05:40,710 --> 01:05:38,640

from f-18s who saw these things up close

1876

01:05:43,109 --> 01:05:40,720

but we've got sensor data

1877

01:05:44,789 --> 01:05:43,119

all sorts of you know uh accounting that

1878

01:05:47,029 --> 01:05:44,799

this this really happened right and this

1879

01:05:49,109 --> 01:05:47,039

is finally the case that seemed to

1880

01:05:50,789 --> 01:05:49,119

um catch the attention of congress and

1881

01:05:52,390 --> 01:05:50,799

yet

1882

01:05:54,549 --> 01:05:52,400

someone like him talks about being

1883

01:05:56,069 --> 01:05:54,559

completely changed like

1884

01:05:58,549 --> 01:05:56,079

he says they

1885

01:06:00,789 --> 01:05:58,559

changed him right like he was somehow

1886

01:06:02,789 --> 01:06:00,799

his passions his interest his way of

1887

01:06:04,390 --> 01:06:02,799

seeing the world it all changed as a

1888

01:06:05,829 --> 01:06:04,400

result of this experience

1889

01:06:08,309 --> 01:06:05,839

so we're not talking about some sort of

1890

01:06:10,150 --> 01:06:08,319

indirect aha that's interesting if these

1891

01:06:12,470 --> 01:06:10,160

guys are around let me think differently

1892

01:06:14,789 --> 01:06:12,480

no it's like something again i think

1893

01:06:15,589 --> 01:06:14,799

it's sort of an idealist kind of overlay

1894

01:06:17,510 --> 01:06:15,599

of

1895

01:06:19,270 --> 01:06:17,520

mental

1896

01:06:22,230 --> 01:06:19,280

experience

1897

01:06:25,430 --> 01:06:22,240

so much so that it changes us like uh it

1898

01:06:27,589 --> 01:06:25,440

may show up even in our dna you know our

1899

01:06:29,029 --> 01:06:27,599

dna may even look different

1900

01:06:31,349 --> 01:06:29,039

that doesn't mean to me that it's

1901

01:06:33,349 --> 01:06:31,359

happening on the level of dna i think

1902

01:06:35,670 --> 01:06:33,359

the dna changes the reflection of

1903

01:06:37,829 --> 01:06:35,680

something that's happening in overlying

1904

01:06:39,109 --> 01:06:37,839

overlaying mental experience

1905

01:06:40,309 --> 01:06:39,119

and again i know that's going to be

1906

01:06:41,670 --> 01:06:40,319

complex for a lot of people to

1907

01:06:44,150 --> 01:06:41,680

understand

1908

01:06:47,109 --> 01:06:44,160

but getting back to your point

1909

01:06:49,190 --> 01:06:47,119

yes absolutely historical religions

1910

01:06:51,190 --> 01:06:49,200

spiritual traditions have talked about

1911

01:06:52,789 --> 01:06:51,200

an idealist perspective on reality for a

1912

01:06:55,190 --> 01:06:52,799

long long time

1913

01:06:56,230 --> 01:06:55,200

uh that ultimately everything is mind

1914

01:06:57,750 --> 01:06:56,240

and

1915

01:06:59,190 --> 01:06:57,760

that in the same way that you can be in

1916

01:07:00,950 --> 01:06:59,200

a dream

1917

01:07:02,630 --> 01:07:00,960

and it can feel completely real and

1918

01:07:03,750 --> 01:07:02,640

while you're in it you have no reason to

1919

01:07:05,270 --> 01:07:03,760

doubt it

1920

01:07:07,349 --> 01:07:05,280

unless you get really good at you know

1921

01:07:09,109 --> 01:07:07,359

lucid dreaming and that kind of thing

1922

01:07:09,990 --> 01:07:09,119

um

1923

01:07:11,430 --> 01:07:10,000

but

1924

01:07:13,829 --> 01:07:11,440

the only thing that really if you think

1925

01:07:15,750 --> 01:07:13,839

about it that makes us think this is

1926

01:07:18,549 --> 01:07:15,760

different the waking reality is because

1927

01:07:19,589 --> 01:07:18,559

we're all sharing this collective dream

1928

01:07:21,670 --> 01:07:19,599

and so

1929

01:07:23,589 --> 01:07:21,680

we sort of by default say okay this this

1930

01:07:25,750 --> 01:07:23,599

will be the baseline for reality and

1931

01:07:28,549 --> 01:07:25,760

everything else is kind of just

1932

01:07:31,029 --> 01:07:28,559

you know some sort of manifestation of

1933

01:07:34,470 --> 01:07:31,039

you know my my brain just working stuff

1934

01:07:36,069 --> 01:07:34,480

out uh in in the middle of the night

1935

01:07:37,750 --> 01:07:36,079

and yet when you really get down to it

1936

01:07:41,750 --> 01:07:37,760

we have no reason to believe that this

1937

01:07:43,510 --> 01:07:41,760

is any less of a dreamscape ultimately

1938

01:07:45,589 --> 01:07:43,520

then than that there are some people who

1939

01:07:47,349 --> 01:07:45,599

have dreams that that last for seven

1940

01:07:48,710 --> 01:07:47,359

years that's experientially they last

1941

01:07:51,349 --> 01:07:48,720

for seven years even though they wake up

1942

01:07:53,589 --> 01:07:51,359

and it's only been eight hours so

1943

01:07:56,950 --> 01:07:53,599

again even the the uh

1944

01:07:58,789 --> 01:07:56,960

the consistency uh you know of this

1945

01:08:00,870 --> 01:07:58,799

sort of shared dreamscape doesn't tell

1946

01:08:03,670 --> 01:08:00,880

us that it's therefore more real that

1947

01:08:05,109 --> 01:08:03,680

again it's it's all relative so

1948

01:08:07,349 --> 01:08:05,119

and i think it's also important to

1949

01:08:08,950 --> 01:08:07,359

remember that

1950

01:08:11,430 --> 01:08:08,960

we've talked about this before as well

1951

01:08:14,230 --> 01:08:11,440

that in human civilization we tend to

1952

01:08:16,390 --> 01:08:14,240

shift from one world view to another and

1953

01:08:17,990 --> 01:08:16,400

kind of like a pendulum swing we do that

1954

01:08:20,870 --> 01:08:18,000

so rather than

1955

01:08:22,870 --> 01:08:20,880

you know making um you know reasonable

1956

01:08:24,550 --> 01:08:22,880

shifts based on new data

1957

01:08:26,390 --> 01:08:24,560

we tend to

1958

01:08:28,789 --> 01:08:26,400

have these moments where a revolution

1959

01:08:31,349 --> 01:08:28,799

happens and we tend to

1960

01:08:33,030 --> 01:08:31,359

like overly swing the pendulum and say

1961

01:08:33,829 --> 01:08:33,040

everything about the previous conception

1962

01:08:41,669 --> 01:08:33,839

is

1963

01:08:44,870 --> 01:08:41,679

world now

1964

01:08:47,669 --> 01:08:44,880

and uh you know i recently heard um

1965

01:08:49,269 --> 01:08:47,679

jeffrey talk about this and he

1966

01:08:50,309 --> 01:08:49,279

said this funny thing he said that you

1967

01:08:51,590 --> 01:08:50,319

know

1968

01:08:53,269 --> 01:08:51,600

um

1969

01:08:55,510 --> 01:08:53,279

sort of by default we go around saying

1970

01:08:57,910 --> 01:08:55,520

that reductionistic materialism is true

1971

01:08:59,990 --> 01:08:57,920

because refrigerators exist

1972

01:09:02,950 --> 01:09:00,000

and what he meant by that was

1973

01:09:04,789 --> 01:09:02,960

the power by which physicalism

1974

01:09:06,470 --> 01:09:04,799

has been able to change our world has

1975

01:09:09,030 --> 01:09:06,480

been able to harness nature in such a

1976

01:09:11,669 --> 01:09:09,040

way to transform our civilization extend

1977

01:09:13,669 --> 01:09:11,679

our lifetimes you know build modern

1978

01:09:15,269 --> 01:09:13,679

technology and whatnot but because it

1979

01:09:17,349 --> 01:09:15,279

has so much power to transform our

1980

01:09:20,309 --> 01:09:17,359

experience of reality

1981

01:09:22,229 --> 01:09:20,319

we therefore by de facto say it must be

1982

01:09:25,189 --> 01:09:22,239

the explanatory

1983

01:09:28,149 --> 01:09:25,199

ultimate reason behind reality um when

1984

01:09:29,510 --> 01:09:28,159

it's not it's uh it really comes down to

1985

01:09:31,910 --> 01:09:29,520

you know you think about a kid playing a

1986

01:09:34,390 --> 01:09:31,920

video game they can get really good at

1987

01:09:36,309 --> 01:09:34,400

understanding how to push what button do

1988

01:09:39,510 --> 01:09:36,319

what at what time when to jump over the

1989

01:09:40,470 --> 01:09:39,520

swamp when to swat at the alligator

1990

01:09:42,550 --> 01:09:40,480

you know

1991

01:09:45,110 --> 01:09:42,560

and it can be extremely successful that

1992

01:09:47,110 --> 01:09:45,120

doesn't necessarily mean that kid

1993

01:09:49,910 --> 01:09:47,120

understands reality it just means they

1994

01:09:51,829 --> 01:09:49,920

understand how to play the game and

1995

01:09:53,349 --> 01:09:51,839

science and even applied physics is

1996

01:09:54,870 --> 01:09:53,359

ultimately about

1997

01:09:56,950 --> 01:09:54,880

trying to

1998

01:09:59,270 --> 01:09:56,960

model and predict nature and we've

1999

01:10:01,990 --> 01:09:59,280

gotten really good at that at modeling

2000

01:10:03,990 --> 01:10:02,000

and predicting how nature will behave

2001
01:10:05,350 --> 01:10:04,000
which has allowed us to develop modern

2002
01:10:07,189 --> 01:10:05,360
technology that's transformed our

2003
01:10:09,910 --> 01:10:07,199
civilization that doesn't mean we

2004
01:10:11,990 --> 01:10:09,920
actually know what nature is that it's a

2005
01:10:13,830 --> 01:10:12,000
completely separate question many people

2006
01:10:15,590 --> 01:10:13,840
don't realize that and many

2007
01:10:17,189 --> 01:10:15,600
sort of mainstream physicalists sort of

2008
01:10:18,950 --> 01:10:17,199
take as a default that because they've

2009
01:10:20,229 --> 01:10:18,960
been able to transform civil transform

2010
01:10:22,390 --> 01:10:20,239
civilization

2011
01:10:23,990 --> 01:10:22,400
they get to be the gatekeepers on what

2012
01:10:25,990 --> 01:10:24,000
counts as real

2013
01:10:27,350 --> 01:10:26,000

and we kind of de facto give that to

2014

01:10:29,669 --> 01:10:27,360

them too i think that's something we

2015

01:10:31,030 --> 01:10:29,679

have to reckon with as well

2016

01:10:33,669 --> 01:10:31,040

so

2017

01:10:37,110 --> 01:10:33,679

but the last point i wanted to make uh

2018

01:10:41,189 --> 01:10:37,120

based on something you said too was um

2019

01:10:43,669 --> 01:10:41,199

well again speaking of this pendulum

2020

01:10:45,669 --> 01:10:43,679

science and you know the enlightenment

2021

01:10:48,790 --> 01:10:45,679

and the renaissance

2022

01:10:51,430 --> 01:10:48,800

all that sort of came as a reaction

2023

01:10:52,189 --> 01:10:51,440

right to the middle ages and

2024

01:10:55,030 --> 01:10:52,199

uh

2025

01:10:56,950 --> 01:10:55,040

religiosity and

2026

01:10:59,910 --> 01:10:56,960

outdated notions of reality and giving

2027

01:11:01,350 --> 01:10:59,920

all the gatekeeper power to priests

2028

01:11:03,830 --> 01:11:01,360

right and the church and things like

2029

01:11:06,229 --> 01:11:03,840

that and so we swung the other way and

2030

01:11:07,910 --> 01:11:06,239

said let's reject everything that even

2031

01:11:10,870 --> 01:11:07,920

smells like that

2032

01:11:13,990 --> 01:11:10,880

and embrace physicalism modern science

2033

01:11:15,590 --> 01:11:14,000

and because it can model nature well and

2034

01:11:17,669 --> 01:11:15,600

produce things for us we'll just go

2035

01:11:18,709 --> 01:11:17,679

there

2036

01:11:20,229 --> 01:11:18,719

but

2037

01:11:22,149 --> 01:11:20,239

you know

2038

01:11:23,990 --> 01:11:22,159

i think a much more prudent way to move

2039

01:11:25,430 --> 01:11:24,000

forward and again my background in

2040

01:11:26,790 --> 01:11:25,440

integral theory

2041

01:11:28,950 --> 01:11:26,800

informs this

2042

01:11:30,870 --> 01:11:28,960

is that we should always transcend and

2043

01:11:31,990 --> 01:11:30,880

include the previous worldview and the

2044

01:11:32,950 --> 01:11:32,000

lessons

2045

01:11:34,229 --> 01:11:32,960

and so

2046

01:11:38,790 --> 01:11:34,239

as

2047

01:11:42,229 --> 01:11:38,800

the idea is to begin with the notion

2048

01:11:43,430 --> 01:11:42,239

that any model of reality that's been

2049

01:11:45,030 --> 01:11:43,440

that's held sway in a certain

2050

01:11:46,470 --> 01:11:45,040

civilization in some part of the world

2051

01:11:48,149 --> 01:11:46,480

in some era

2052

01:11:49,590 --> 01:11:48,159

probably had something going for it

2053

01:11:52,550 --> 01:11:49,600

otherwise they wouldn't have adopted

2054

01:11:55,189 --> 01:11:52,560

that so we can take the valid things the

2055

01:11:57,110 --> 01:11:55,199

useful things that that even points

2056

01:11:58,790 --> 01:11:57,120

towards and take that with us moving

2057

01:12:01,110 --> 01:11:58,800

forward rather than this sort of silly

2058

01:12:02,950 --> 01:12:01,120

pendulum swing we tend to do which is

2059

01:12:05,750 --> 01:12:02,960

reject everything that even

2060

01:12:08,229 --> 01:12:05,760

like connotates like that associates

2061

01:12:10,390 --> 01:12:08,239

with that and only take the new and i

2062

01:12:11,750 --> 01:12:10,400

think as we get better about doing that

2063

01:12:14,390 --> 01:12:11,760

we'll have a much more holistic

2064

01:12:15,750 --> 01:12:14,400

understanding of reality and and and

2065

01:12:18,390 --> 01:12:15,760

learn that even

2066

01:12:20,790 --> 01:12:18,400

some uh you know ancient tribal

2067

01:12:23,350 --> 01:12:20,800

traditions shamanic traditions have been

2068

01:12:25,590 --> 01:12:23,360

dealing with and been okay with uh

2069

01:12:27,830 --> 01:12:25,600

something like the phenomenon and

2070

01:12:31,430 --> 01:12:27,840

sophisticated non-human intelligence for

2071

01:12:35,350 --> 01:12:33,110

you know i think that the the things

2072

01:12:37,669 --> 01:12:35,360

that you've talked about there

2073

01:12:38,870 --> 01:12:37,679

um you know they they are quite

2074

01:12:39,750 --> 01:12:38,880

challenging you know particularly

2075

01:12:40,550 --> 01:12:39,760

because

2076

01:12:42,709 --> 01:12:40,560

uh

2077

01:12:44,630 --> 01:12:42,719

even though we can

2078

01:12:47,110 --> 01:12:44,640

you know kind of in a way write this on

2079

01:12:48,870 --> 01:12:47,120

a chalkboard um

2080

01:12:50,630 --> 01:12:48,880

we we can lose sight of the fact that we

2081

01:12:53,189 --> 01:12:50,640

are it's like the air we breathe you

2082

01:12:55,510 --> 01:12:53,199

know the the this physicalism

2083

01:12:57,270 --> 01:12:55,520

uh materialism like literally is

2084

01:12:59,990 --> 01:12:57,280

something that we

2085

01:13:01,189 --> 01:13:00,000

are born into and is a part of the

2086

01:13:03,350 --> 01:13:01,199

fabric

2087

01:13:05,030 --> 01:13:03,360

of the world that we understand

2088

01:13:05,990 --> 01:13:05,040

from the very beginning

2089

01:13:09,750 --> 01:13:06,000

and so

2090

01:13:12,310 --> 01:13:09,760

i i think what the indies

2091

01:13:15,030 --> 01:13:12,320

and similar experiences do is they

2092

01:13:17,030 --> 01:13:15,040

they really confront us with this

2093

01:13:18,390 --> 01:13:17,040

other way of being other way of knowing

2094

01:13:21,430 --> 01:13:18,400

and understanding

2095

01:13:22,870 --> 01:13:21,440

that is in stark contrast to to to this

2096

01:13:25,189 --> 01:13:22,880

comfort zone

2097

01:13:26,870 --> 01:13:25,199

and we instinctively

2098

01:13:28,630 --> 01:13:26,880

and understandably you know have a

2099

01:13:30,470 --> 01:13:28,640

strong reaction

2100

01:13:32,390 --> 01:13:30,480

uh almost like an immune response to

2101

01:13:35,430 --> 01:13:32,400

that you know because

2102

01:13:37,110 --> 01:13:35,440

it just doesn't fit into into our model

2103

01:13:39,189 --> 01:13:37,120

um and and something that you know

2104

01:13:41,110 --> 01:13:39,199

really comes to mind

2105

01:13:43,189 --> 01:13:41,120

that fits just like that or falls into

2106

01:13:44,630 --> 01:13:43,199

that category is is is the notion of

2107

01:13:47,830 --> 01:13:44,640

synchronicity

2108

01:13:48,630 --> 01:13:47,840

and uh you know we we've all experienced

2109

01:13:50,630 --> 01:13:48,640

that

2110

01:13:53,350 --> 01:13:50,640

um you know i would say

2111

01:13:55,830 --> 01:13:53,360

synchronicity is something that i would

2112

01:13:57,350 --> 01:13:55,840

wager pretty much everybody has had at

2113

01:13:59,430 --> 01:13:57,360

some point in their life and some people

2114

01:14:01,990 --> 01:13:59,440

have them quite quite frequently

2115

01:14:04,149 --> 01:14:02,000

but essentially it's uh

2116

01:14:07,189 --> 01:14:04,159

you know it can be they can range from

2117

01:14:08,950 --> 01:14:07,199

being increa like incredibly mundane to

2118

01:14:10,470 --> 01:14:08,960

extremely profound

2119

01:14:13,669 --> 01:14:10,480

um and

2120

01:14:17,430 --> 01:14:15,750

uh with the profound ones you know we

2121

01:14:18,630 --> 01:14:17,440

obviously want to we attribute a lot of

2122

01:14:20,390 --> 01:14:18,640

meaning to them

2123

01:14:22,310 --> 01:14:20,400

just in some instances

2124

01:14:24,310 --> 01:14:22,320

to where they literally in fact change

2125

01:14:28,149 --> 01:14:24,320

our lives uh or you know that they

2126

01:14:29,910 --> 01:14:28,159

change the trajectory of our lives

2127

01:14:31,830 --> 01:14:29,920

and so i you know i find those

2128

01:14:32,790 --> 01:14:31,840

fascinating in and of themselves because

2129

01:14:33,669 --> 01:14:32,800

it's

2130

01:14:34,390 --> 01:14:33,679

you know

2131

01:14:43,270 --> 01:14:34,400

it

2132

01:14:45,590 --> 01:14:43,280

notions of what should happen of what of

2133

01:14:48,310 --> 01:14:45,600

what is customary or normal quote

2134

01:14:50,390 --> 01:14:48,320

unquote in the world that we understand

2135

01:14:51,830 --> 01:14:50,400

and so here we have a synchronicity and

2136

01:14:53,830 --> 01:14:51,840

that comes along

2137

01:14:55,270 --> 01:14:53,840

and really hits us in the face in a way

2138

01:14:56,709 --> 01:14:55,280

that says you know what something's a

2139

01:14:58,550 --> 01:14:56,719

little off about

2140

01:15:01,590 --> 01:14:58,560

the way you thought things were supposed

2141

01:15:04,390 --> 01:15:01,600

to be here and i think that's uh in a

2142

01:15:05,990 --> 01:15:04,400

sort of reality's way if you will of

2143

01:15:08,149 --> 01:15:06,000

kind of giving us a little bit of a

2144

01:15:09,910 --> 01:15:08,159

nudge and saying you know

2145

01:15:12,390 --> 01:15:09,920

that what you thought was so normal what

2146

01:15:14,550 --> 01:15:12,400

you thought was predictable and

2147

01:15:16,310 --> 01:15:14,560

and standard you know really is not the

2148

01:15:18,550 --> 01:15:16,320

case it's not it's not quite like that

2149

01:15:20,950 --> 01:15:18,560

at all and here's a little bit of a peek

2150

01:15:23,189 --> 01:15:20,960

behind the curtain as to what might be

2151
01:15:24,950 --> 01:15:23,199
going on there but i wonder you know

2152
01:15:27,510 --> 01:15:24,960
sort of and you've put a lot of thought

2153
01:15:29,270 --> 01:15:27,520
into this you know what what

2154
01:15:31,590 --> 01:15:29,280
what does the synchronicity kind of

2155
01:15:34,310 --> 01:15:31,600
represent uh to you

2156
01:15:37,030 --> 01:15:34,320
uh in the model that that you understand

2157
01:15:39,189 --> 01:15:37,040
of reality

2158
01:15:42,310 --> 01:15:39,199
well i would say that um synchronicity

2159
01:15:44,149 --> 01:15:42,320
is is right in um the center point uh of

2160
01:15:47,510 --> 01:15:44,159
what we've been talking about already i

2161
01:15:50,830 --> 01:15:47,520
think that uh synchronicity is not

2162
01:15:53,189 --> 01:15:50,840
merely uh you know kind of a fanciful

2163
01:15:55,110 --> 01:15:53,199

imaginary kind of reinterpretation of

2164

01:15:56,870 --> 01:15:55,120

cause and effect and people are just

2165

01:15:58,870 --> 01:15:56,880

imagining it

2166

01:16:01,430 --> 01:15:58,880

i think on the one hand again we try to

2167

01:16:03,270 --> 01:16:01,440

always offer a balanced perspective here

2168

01:16:05,270 --> 01:16:03,280

yes some people see the face of jesus in

2169

01:16:07,910 --> 01:16:05,280

their mashed potatoes and that may not

2170

01:16:10,550 --> 01:16:07,920

be accurate you know or they may see the

2171

01:16:12,390 --> 01:16:10,560

the face of mary in the clouds

2172

01:16:14,790 --> 01:16:12,400

we see cases like that all the time and

2173

01:16:16,790 --> 01:16:14,800

and absolutely if you get enough cloud

2174

01:16:18,390 --> 01:16:16,800

formations enough people eating mashed

2175

01:16:21,750 --> 01:16:18,400

potato you're going to get things like

2176

01:16:23,350 --> 01:16:21,760

the face of jesus or the virgin mary

2177

01:16:24,790 --> 01:16:23,360

so we can account for all that right we

2178

01:16:27,110 --> 01:16:24,800

allow for that just like i said last

2179

01:16:29,030 --> 01:16:27,120

time in terms of experienter accounts

2180

01:16:30,310 --> 01:16:29,040

you can build in some healthy filters

2181

01:16:31,990 --> 01:16:30,320

saying that some of this is just going

2182

01:16:35,590 --> 01:16:32,000

to be misidentification

2183

01:16:37,590 --> 01:16:35,600

fanciful thinking etc

2184

01:16:39,590 --> 01:16:37,600

but beyond all of that like you said i

2185

01:16:41,350 --> 01:16:39,600

think any of us uh that are honest with

2186

01:16:43,510 --> 01:16:41,360

ourselves have experienced synchronicity

2187

01:16:45,430 --> 01:16:43,520

that seems to not fit in with that

2188

01:16:46,870 --> 01:16:45,440

and because maybe we were aware of those

2189

01:16:49,270 --> 01:16:46,880

people who saw jesus in their mashed

2190

01:16:50,709 --> 01:16:49,280

potatoes we don't talk about it because

2191

01:16:52,550 --> 01:16:50,719

we don't want to be associated with

2192

01:16:53,750 --> 01:16:52,560

those kind of you know silly thinkers or

2193

01:16:55,350 --> 01:16:53,760

whatever

2194

01:16:57,430 --> 01:16:55,360

gullible

2195

01:16:59,030 --> 01:16:57,440

and yet there is

2196

01:17:00,550 --> 01:16:59,040

uh

2197

01:17:02,229 --> 01:17:00,560

remarkable evidence that this is

2198

01:17:04,390 --> 01:17:02,239

happening across the board for a lot for

2199

01:17:07,189 --> 01:17:04,400

people just in generally you know it's

2200

01:17:08,310 --> 01:17:07,199

just uh it's part of our reality

2201

01:17:10,229 --> 01:17:08,320

um

2202

01:17:12,470 --> 01:17:10,239

and it's interesting you know carl jung

2203

01:17:14,229 --> 01:17:12,480

uh wrote a lot about synchronicity and i

2204

01:17:16,950 --> 01:17:14,239

think was probably one of the

2205

01:17:19,189 --> 01:17:16,960

the key thinkers on this and and he came

2206

01:17:21,110 --> 01:17:19,199

to actually believe that

2207

01:17:23,350 --> 01:17:21,120

cause and effect is actually

2208

01:17:24,390 --> 01:17:23,360

a byproduct of synchronicity not the

2209

01:17:26,390 --> 01:17:24,400

other way around so rather than

2210

01:17:27,669 --> 01:17:26,400

synchronicity being the exception to the

2211

01:17:29,110 --> 01:17:27,679

rule and most of the time cause and

2212

01:17:31,189 --> 01:17:29,120

effect rules

2213

01:17:34,310 --> 01:17:31,199

actually even cause and effect falls

2214

01:17:37,590 --> 01:17:34,320
within the totality of synchronicity

2215

01:17:40,229 --> 01:17:37,600
and what it ultimately points to is that

2216

01:17:43,590 --> 01:17:40,239
reality is malleable

2217

01:17:45,830 --> 01:17:43,600
and responds to our mental activity you

2218

01:17:47,750 --> 01:17:45,840
know that um

2219

01:17:48,950 --> 01:17:47,760
when how many times have we all

2220

01:17:50,229 --> 01:17:48,960
experienced this when you're just

2221

01:17:51,750 --> 01:17:50,239
thinking about something or thinking

2222

01:17:54,470 --> 01:17:51,760
about someone

2223

01:17:56,550 --> 01:17:54,480
and they give you a call suddenly or

2224

01:17:58,310 --> 01:17:56,560
you know

2225

01:18:00,790 --> 01:17:58,320
it's just there's so many cases where

2226

01:18:02,229 --> 01:18:00,800

just people have things that seem

2227

01:18:03,910 --> 01:18:02,239

based on

2228

01:18:05,590 --> 01:18:03,920

the chances of that happening at the

2229

01:18:08,149 --> 01:18:05,600

moment while something else was going on

2230

01:18:10,630 --> 01:18:08,159

just seemed you know outlandish and

2231

01:18:12,630 --> 01:18:10,640

uh again you can build in all sorts of

2232

01:18:15,110 --> 01:18:12,640

healthy models saying

2233

01:18:17,510 --> 01:18:15,120

some of that will be coincidence right

2234

01:18:18,870 --> 01:18:17,520

nevertheless it really seems to

2235

01:18:20,790 --> 01:18:18,880

be a real thing

2236

01:18:22,149 --> 01:18:20,800

and again i think it points to the fact

2237

01:18:24,709 --> 01:18:22,159

that

2238

01:18:29,750 --> 01:18:24,719

reality what we can see both reality is

2239

01:18:31,590 --> 01:18:29,760

not this physical thing outside of us

2240

01:18:32,870 --> 01:18:31,600

it's more than just what we're mentally

2241

01:18:35,110 --> 01:18:32,880

conceiving of

2242

01:18:36,070 --> 01:18:35,120

right i think it's part of a larger mind

2243

01:18:37,990 --> 01:18:36,080

space

2244

01:18:39,830 --> 01:18:38,000

of which we are sort of small fractals

2245

01:18:40,709 --> 01:18:39,840

within

2246

01:18:44,390 --> 01:18:40,719

but

2247

01:18:47,270 --> 01:18:44,400

we can impact the totality so

2248

01:18:48,550 --> 01:18:47,280

in small ways and

2249

01:18:49,750 --> 01:18:48,560

what's interesting even when you think

2250

01:18:52,470 --> 01:18:49,760

about

2251

01:18:54,149 --> 01:18:52,480

people who have

2252

01:18:55,990 --> 01:18:54,159

precognitive dreams right where they

2253

01:18:57,030 --> 01:18:56,000

where they see the future what'll often

2254

01:18:59,030 --> 01:18:57,040

happen

2255

01:19:00,550 --> 01:18:59,040

is that they'll see their particular

2256

01:19:02,790 --> 01:19:00,560

future so they won't necessarily see the

2257

01:19:04,709 --> 01:19:02,800

consensus future but they'll see their

2258

01:19:07,430 --> 01:19:04,719

own future and so that suggests again we

2259

01:19:09,669 --> 01:19:07,440

have to some degree while we obviously

2260

01:19:11,990 --> 01:19:09,679

exist we're all immersed in this larger

2261

01:19:13,830 --> 01:19:12,000

shared world space dreamscape

2262

01:19:15,990 --> 01:19:13,840

we also have our own mental experience

2263

01:19:18,070 --> 01:19:16,000

and our own reality to some degree and i

2264

01:19:19,990 --> 01:19:18,080

think where people go wrong is they

2265

01:19:22,149 --> 01:19:20,000

they're again too binary with that they

2266

01:19:23,990 --> 01:19:22,159

either say there's one reality that's

2267

01:19:26,790 --> 01:19:24,000

subjective and physical and it's outside

2268

01:19:29,270 --> 01:19:26,800

of us and we don't affect it at all

2269

01:19:31,189 --> 01:19:29,280

or they swing to the other side and say

2270

01:19:32,390 --> 01:19:31,199

your reality is what you think it is and

2271

01:19:34,149 --> 01:19:32,400

you can do anything you know if you want

2272

01:19:36,630 --> 01:19:34,159

to be superman tomorrow you can jump off

2273

01:19:38,950 --> 01:19:36,640

a building and fly you know that the

2274

01:19:41,189 --> 01:19:38,960

evidence does not support that notion

2275

01:19:44,070 --> 01:19:41,199

right so and i suggest people do not

2276

01:19:45,910 --> 01:19:44,080

test that hypothesis um

2277

01:19:49,430 --> 01:19:45,920

but somewhere in between i think is the

2278

01:19:51,189 --> 01:19:49,440

reality that we can uh and the and

2279

01:19:52,790 --> 01:19:51,199

the more we grow in consciousness i

2280

01:19:55,430 --> 01:19:52,800

think the higher our consciousness is

2281

01:19:57,830 --> 01:19:55,440

the more impact we have on the consensus

2282

01:20:00,390 --> 01:19:57,840

reality um

2283

01:20:03,350 --> 01:20:00,400

that's why i think some of these others

2284

01:20:05,590 --> 01:20:03,360

these other um non-human intelligences

2285

01:20:06,709 --> 01:20:05,600

are much further along in this

2286

01:20:08,870 --> 01:20:06,719

and they

2287

01:20:11,990 --> 01:20:08,880

recognize that to manipulate reality is

2288

01:20:14,950 --> 01:20:12,000

to re manipulate these sort of mental

2289

01:20:16,870 --> 01:20:14,960

cognitive overlays that inform our

2290

01:20:18,470 --> 01:20:16,880

experience and our reality

2291

01:20:19,910 --> 01:20:18,480

that when that's the case suddenly you

2292

01:20:22,390 --> 01:20:19,920

can imagine them doing all sorts of

2293

01:20:23,669 --> 01:20:22,400

things that it's not just about

2294

01:20:25,990 --> 01:20:23,679

um

2295

01:20:27,430 --> 01:20:26,000

you know dissolving a wall

2296

01:20:29,590 --> 01:20:27,440

and passing someone through it and

2297

01:20:31,110 --> 01:20:29,600

reassembling their atoms up in the ship

2298

01:20:32,790 --> 01:20:31,120

like we would picture on star trek

2299

01:20:33,910 --> 01:20:32,800

because that's still a physicalist model

2300

01:20:35,189 --> 01:20:33,920

right like

2301

01:20:36,870 --> 01:20:35,199

people there are thinking how would you

2302

01:20:38,790 --> 01:20:36,880

accomplish that okay you take the atoms

2303

01:20:40,070 --> 01:20:38,800

you you separate them so they're far

2304

01:20:41,510 --> 01:20:40,080

enough apart you can pass them through a

2305

01:20:43,830 --> 01:20:41,520

wall because the wall too is just a

2306

01:20:44,870 --> 01:20:43,840

bunch of atoms that you could separate

2307

01:20:45,669 --> 01:20:44,880

and then you put them back together

2308

01:20:49,350 --> 01:20:45,679

again

2309

01:20:51,030 --> 01:20:49,360

just like in a dream

2310

01:20:53,830 --> 01:20:51,040

if you want to pass through a wall in a

2311

01:20:56,870 --> 01:20:53,840

dream you don't have to do that do you

2312

01:20:58,629 --> 01:20:56,880

because it's ultimately mind stuff

2313

01:21:01,110 --> 01:20:58,639

that's what i think is going on i think

2314

01:21:03,669 --> 01:21:01,120

some of them know that some of them

2315

01:21:05,430 --> 01:21:03,679

just that's how they manipulate and move

2316

01:21:06,870 --> 01:21:05,440

through reality and that's why we're

2317

01:21:08,870 --> 01:21:06,880

caught off guard and don't understand it

2318

01:21:11,430 --> 01:21:08,880

and seem perplexed by it

2319

01:21:13,590 --> 01:21:11,440

um but yeah synchronicity is is

2320

01:21:15,110 --> 01:21:13,600

absolutely real synchronicity shows that

2321

01:21:17,590 --> 01:21:15,120

we are not just

2322

01:21:19,830 --> 01:21:17,600

passive observers of reality but actual

2323

01:21:22,310 --> 01:21:19,840

actors that can impact it

2324

01:21:24,870 --> 01:21:22,320

and and it also often it's a social

2325

01:21:27,430 --> 01:21:24,880

interaction uh we're different conscious

2326

01:21:30,550 --> 01:21:27,440

agents to use uh you know i think donald

2327

01:21:32,709 --> 01:21:30,560

hoffman's term uh can impact because he

2328

01:21:35,030 --> 01:21:32,719

also posits that consciousness is

2329

01:21:37,110 --> 01:21:35,040

fundamental and physical reality is we

2330

01:21:39,030 --> 01:21:37,120

perceive it is uh you know a byproduct

2331

01:21:40,390 --> 01:21:39,040

of that

2332

01:21:42,229 --> 01:21:40,400

so for him

2333

01:21:43,430 --> 01:21:42,239

really what this is about the growth is

2334

01:21:45,590 --> 01:21:43,440

about

2335

01:21:48,950 --> 01:21:45,600

conscious agents interacting with each

2336

01:21:51,270 --> 01:21:48,960

other um the rest is all malleable

2337

01:21:53,430 --> 01:21:51,280

and synchronicity is

2338

01:21:56,310 --> 01:21:53,440

evidence that that's what's really going

2339

01:21:58,629 --> 01:21:56,320

on in reality

2340

01:22:00,950 --> 01:21:58,639

yeah and i love that it's a

2341

01:22:03,270 --> 01:22:00,960

a model that that is interconnected it

2342

01:22:05,750 --> 01:22:03,280

has this strong connective tissue

2343

01:22:08,550 --> 01:22:05,760

component to it that materialism does

2344

01:22:09,350 --> 01:22:08,560

not seem to have under materialism the

2345

01:22:12,070 --> 01:22:09,360

world

2346

01:22:13,910 --> 01:22:12,080

that we are so familiar with

2347

01:22:18,629 --> 01:22:13,920

we are all

2348

01:22:21,189 --> 01:22:18,639

uh you know kind of it's very atomistic

2349

01:22:24,709 --> 01:22:21,199

in a way uh and

2350

01:22:27,430 --> 01:22:24,719

in in in you know the world of idealism

2351

01:22:31,350 --> 01:22:27,440

where where these concepts are

2352

01:22:33,189 --> 01:22:31,360

uh you know sort of the way things work

2353

01:22:34,550 --> 01:22:33,199

your conscious experience my conscious

2354

01:22:36,950 --> 01:22:34,560

experience you know there is this

2355

01:22:39,830 --> 01:22:36,960

interconnectivity to it there really is

2356

01:22:42,709 --> 01:22:39,840

this uh sense in which we are closer

2357

01:22:45,110 --> 01:22:42,719

than we than we think uh to to one

2358

01:22:46,390 --> 01:22:45,120

another and i think that's a very

2359

01:22:49,750 --> 01:22:46,400

powerful

2360

01:22:52,550 --> 01:22:49,760

uh way of of thinking about uh both both

2361

01:22:55,590 --> 01:22:52,560

individuality but also in a sort of

2362

01:22:58,709 --> 01:22:55,600

experience broadly uh you know not only

2363

01:23:00,229 --> 01:22:58,719

human experience but experience of all

2364

01:23:02,550 --> 01:23:00,239

living things you know that there is

2365

01:23:05,110 --> 01:23:02,560

this really rich you know sort of

2366

01:23:07,430 --> 01:23:05,120

interconnected web of of conscious

2367

01:23:10,229 --> 01:23:07,440

experience and and we are you know kind

2368

01:23:12,870 --> 01:23:10,239

of nodes along you know in in that web

2369

01:23:15,750 --> 01:23:12,880

uh you know our our own activity impacts

2370

01:23:18,070 --> 01:23:15,760

relates uh with with the activity of

2371

01:23:19,669 --> 01:23:18,080

others that are that are there as well

2372

01:23:21,030 --> 01:23:19,679

um so for me it's a it's something

2373

01:23:22,629 --> 01:23:21,040

that's very powerful and i know we're

2374

01:23:25,590 --> 01:23:22,639

gonna we're gonna come back to this

2375

01:23:26,950 --> 01:23:25,600

topic uh a lot more in the future uh as

2376

01:23:29,189 --> 01:23:26,960

we continue to kind of explore these

2377

01:23:31,510 --> 01:23:29,199

concepts but you know as we kind of uh

2378

01:23:32,470 --> 01:23:31,520

you know turn toward the end of the show

2379

01:23:34,070 --> 01:23:32,480

um

2380

01:23:34,950 --> 01:23:34,080

and we've we've actually kind of been

2381

01:23:36,790 --> 01:23:34,960

you know

2382

01:23:38,709 --> 01:23:36,800

dipping in and out of this already uh to

2383

01:23:40,790 --> 01:23:38,719

some degree but you know what would you

2384

01:23:41,590 --> 01:23:40,800

say are some of the ways in which these

2385

01:23:44,310 --> 01:23:41,600

uh

2386

01:23:46,390 --> 01:23:44,320

the these topics that we've covered you

2387

01:23:48,709 --> 01:23:46,400

know that what would you say that is

2388

01:23:50,390 --> 01:23:48,719

sort of the common uh commonality

2389

01:23:52,629 --> 01:23:50,400

amongst them how are they related to

2390

01:23:55,270 --> 01:23:52,639

each other

2391

01:23:57,189 --> 01:23:55,280

right like as you say we've kind of

2392

01:24:00,310 --> 01:23:57,199

touched on this a few times now i think

2393

01:24:03,510 --> 01:24:00,320

it it they're all common data points uh

2394

01:24:06,070 --> 01:24:03,520

within a an idealist metaphysical

2395

01:24:07,669 --> 01:24:06,080

conception of reality that within that

2396

01:24:09,590 --> 01:24:07,679

overarching conception you can make

2397

01:24:11,030 --> 01:24:09,600

sense of all of this and i think we

2398

01:24:12,070 --> 01:24:11,040

should we should be really clear and say

2399

01:24:13,910 --> 01:24:12,080

that

2400

01:24:17,030 --> 01:24:13,920

according to like a hardline

2401

01:24:19,270 --> 01:24:17,040

reductionistic materialistic model

2402

01:24:21,510 --> 01:24:19,280

not only can you not make sense of the

2403

01:24:23,110 --> 01:24:21,520

ufo phenomenon and stuff that happens so

2404

01:24:24,790 --> 01:24:23,120

if you if that's the hill you want to

2405

01:24:26,149 --> 01:24:24,800

die on that you really are convinced

2406

01:24:28,310 --> 01:24:26,159

that's the model of reality that's

2407

01:24:30,709 --> 01:24:28,320

correct then you almost have no choice

2408

01:24:32,950 --> 01:24:30,719

but to reject all of the data coming out

2409

01:24:34,629 --> 01:24:32,960

of the the phenomenon because

2410

01:24:36,229 --> 01:24:34,639

it just doesn't fit

2411

01:24:38,470 --> 01:24:36,239

but then even like you pointed out

2412

01:24:40,470 --> 01:24:38,480

earlier uh revelations coming out of

2413

01:24:42,790 --> 01:24:40,480

quantum experiments don't fit either you

2414

01:24:44,470 --> 01:24:42,800

know or something i mean to touch on

2415

01:24:45,990 --> 01:24:44,480

what we're talking about here

2416

01:24:48,390 --> 01:24:46,000

it has been proven

2417

01:24:51,430 --> 01:24:48,400

okay in quantum experiments

2418

01:24:52,550 --> 01:24:51,440

that two people could observe something

2419

01:24:54,470 --> 01:24:52,560

and observe

2420

01:24:56,830 --> 01:24:54,480

and and see two different things and

2421

01:24:58,470 --> 01:24:56,840

both be real both be right

2422

01:24:59,990 --> 01:24:58,480

okay

2423

01:25:01,750 --> 01:25:00,000

a lot of people don't understand the

2424

01:25:03,910 --> 01:25:01,760

implication of that like the shocking

2425

01:25:06,229 --> 01:25:03,920

implication you know and i think was

2426

01:25:08,149 --> 01:25:06,239

niels bohr a famous quantum physicist

2427

01:25:10,629 --> 01:25:08,159

from around the turn of the century

2428

01:25:12,310 --> 01:25:10,639

who said uh you know if quantum physics

2429

01:25:13,990 --> 01:25:12,320

hasn't like profoundly shocked you you

2430

01:25:15,270 --> 01:25:14,000

haven't understood it yet

2431

01:25:16,629 --> 01:25:15,280

like that was his point and a lot of

2432

01:25:18,390 --> 01:25:16,639

those early

2433

01:25:20,390 --> 01:25:18,400

quantum physicists

2434

01:25:22,390 --> 01:25:20,400

became mystics because that's what it

2435

01:25:25,430 --> 01:25:22,400

points to is this kind of

2436

01:25:27,270 --> 01:25:25,440

dreamscape of reality this kind of um

2437

01:25:29,189 --> 01:25:27,280

consciousness at the root and everything

2438

01:25:31,590 --> 01:25:29,199

else energy matter these things that we

2439

01:25:32,870 --> 01:25:31,600

think of as being solid and trustworthy

2440

01:25:35,990 --> 01:25:32,880

are actually

2441

01:25:38,229 --> 01:25:36,000

kind of these wispy uh temporary

2442

01:25:40,390 --> 01:25:38,239

manifestations it's consciousness that

2443

01:25:41,590 --> 01:25:40,400

is permanent that is primary

2444

01:25:43,430 --> 01:25:41,600

um

2445

01:25:45,750 --> 01:25:43,440

and you know

2446

01:25:47,830 --> 01:25:45,760

not long ago i i pointed out that i

2447

01:25:49,750 --> 01:25:47,840

don't think it's coincidental and i

2448

01:25:52,229 --> 01:25:49,760

think it's a clue

2449

01:25:54,629 --> 01:25:52,239

that we do have cases where people like

2450

01:25:57,030 --> 01:25:54,639

whitley strieber have experienced and

2451

01:25:58,950 --> 01:25:57,040

guests at his cabin have experienced

2452

01:26:00,390 --> 01:25:58,960

seeing deceased relatives along with

2453

01:26:02,229 --> 01:26:00,400

grey aliens so

2454

01:26:03,590 --> 01:26:02,239

in one case that whitley streeter talks

2455

01:26:05,110 --> 01:26:03,600

about he he and his wife were

2456

01:26:06,790 --> 01:26:05,120

experiencing gray aliens on the second

2457

01:26:08,790 --> 01:26:06,800

floor and on the first floor another

2458

01:26:10,470 --> 01:26:08,800

guest was seeing her brother who had

2459

01:26:11,990 --> 01:26:10,480

been missing that she didn't know he was

2460

01:26:13,430 --> 01:26:12,000

deceived but it turned out it turns out

2461

01:26:14,390 --> 01:26:13,440

he was but he was showing up to say hey

2462

01:26:15,990 --> 01:26:14,400

i'm okay

2463

01:26:16,870 --> 01:26:16,000

you know this was happening in the same

2464

01:26:18,790 --> 01:26:16,880

case

2465

01:26:20,070 --> 01:26:18,800

now again some people

2466

01:26:22,310 --> 01:26:20,080

want to look at this in kind of a

2467

01:26:23,830 --> 01:26:22,320

reductionistic way we'll say oh well

2468

01:26:25,350 --> 01:26:23,840

those are the greys just disguising

2469

01:26:27,750 --> 01:26:25,360

themselves as her brother right just to

2470

01:26:29,750 --> 01:26:27,760

fool her because we know those are those

2471

01:26:31,510 --> 01:26:29,760

are nasty actors and i'm like well

2472

01:26:32,390 --> 01:26:31,520

that's that's one interpretation and i

2473

01:26:35,030 --> 01:26:32,400

can't

2474

01:26:37,030 --> 01:26:35,040

conclusively say you're wrong about that

2475

01:26:39,750 --> 01:26:37,040

but what i think it points to what i

2476

01:26:41,189 --> 01:26:39,760

think is more persuasive is that

2477

01:26:44,709 --> 01:26:41,199

um

2478

01:26:47,270 --> 01:26:44,719

these others understand the overlaying

2479

01:26:49,830 --> 01:26:47,280

modalities of reality and what we think

2480

01:26:51,430 --> 01:26:49,840

of as death is actually mostly an

2481

01:26:53,030 --> 01:26:51,440

illusion and

2482

01:26:55,669 --> 01:26:53,040

will turn out to be a house of cards in

2483

01:26:59,750 --> 01:26:55,679

many ways and for them it's seamless and

2484

01:27:01,750 --> 01:26:59,760

easy to bring along with them uh these

2485

01:27:03,750 --> 01:27:01,760

others who are our deceased relatives

2486

01:27:06,390 --> 01:27:03,760

who are just in a different modality of

2487

01:27:08,870 --> 01:27:06,400

existence than we are

2488

01:27:10,229 --> 01:27:08,880

but it's not complex and because they

2489

01:27:12,470 --> 01:27:10,239

are so

2490

01:27:15,350 --> 01:27:12,480

more astute than us in moving across

2491

01:27:17,270 --> 01:27:15,360

those different domains um which is all

2492

01:27:18,950 --> 01:27:17,280

part of the the totality of this like i

2493

01:27:20,870 --> 01:27:18,960

say these overlapping

2494

01:27:22,629 --> 01:27:20,880

waves of conscious experience is what

2495

01:27:23,750 --> 01:27:22,639

reality ultimately is

2496

01:27:25,350 --> 01:27:23,760

they just are further along in

2497

01:27:27,910 --> 01:27:25,360

understanding how to do that and they

2498

01:27:29,430 --> 01:27:27,920

can therefore traverse these

2499

01:27:31,669 --> 01:27:29,440

you know these divisions that we think

2500

01:27:33,750 --> 01:27:31,679

of as hard and solid and impenetrable

2501
01:27:37,590 --> 01:27:33,760
like death and life and for them it's

2502
01:27:41,590 --> 01:27:39,350
and i think

2503
01:27:44,229 --> 01:27:41,600
you know there's a lot of

2504
01:27:45,430 --> 01:27:44,239
work to be done right

2505
01:27:47,510 --> 01:27:45,440
as we

2506
01:27:51,669 --> 01:27:47,520
explore the implications of this way of

2507
01:27:54,229 --> 01:27:51,679
thinking uh as we kind of map it on to

2508
01:27:57,910 --> 01:27:54,239
a phenomenal experience

2509
01:28:00,550 --> 01:27:57,920
and i and i and i would say too that um

2510
01:28:02,390 --> 01:28:00,560
we're not advocating uh

2511
01:28:04,550 --> 01:28:02,400
at least as far as i understand you know

2512
01:28:07,990 --> 01:28:04,560
we're not advocating a wholesale

2513
01:28:11,110 --> 01:28:08,000

adoption of uh you know kind of

2514

01:28:14,229 --> 01:28:11,120

uh sort of ancient conceptions of of the

2515

01:28:16,709 --> 01:28:14,239

this idea what we are advocating is as

2516

01:28:19,910 --> 01:28:16,719

as you said earlier a transcending and

2517

01:28:22,390 --> 01:28:19,920

including uh of where we have come from

2518

01:28:25,830 --> 01:28:22,400

and and advancing you know advancing our

2519

01:28:27,910 --> 01:28:25,840

knowledge in a way that uh incorporates

2520

01:28:28,870 --> 01:28:27,920

the learnings and understandings of the

2521

01:28:31,030 --> 01:28:28,880

past

2522

01:28:33,590 --> 01:28:31,040

the value of our science we're not

2523

01:28:35,510 --> 01:28:33,600

saying you know let's throw science as

2524

01:28:37,270 --> 01:28:35,520

we know it out the window where we're

2525

01:28:40,390 --> 01:28:37,280

saying let well

2526

01:28:43,590 --> 01:28:40,400

let's just make it uh you know sort of

2527

01:28:47,830 --> 01:28:45,590

let's give it an appropriate place

2528

01:28:50,149 --> 01:28:47,840

within the framework of this new concept

2529

01:28:52,070 --> 01:28:50,159

and there is going to be it has to be

2530

01:28:53,030 --> 01:28:52,080

you know new work new territory to

2531

01:28:56,070 --> 01:28:53,040

explore

2532

01:28:58,709 --> 01:28:56,080

as as this becomes more and more a way

2533

01:29:02,149 --> 01:28:58,719

of of rethinking and viewing the world

2534

01:29:03,830 --> 01:29:02,159

as it is you know so there's a lot of um

2535

01:29:07,830 --> 01:29:03,840

to me this is where it becomes quite

2536

01:29:09,669 --> 01:29:07,840

exciting because there is a lot of uh

2537

01:29:11,669 --> 01:29:09,679

not only like explanatory power with

2538

01:29:13,510 --> 01:29:11,679

this model but there is a lot of

2539

01:29:17,110 --> 01:29:13,520

knowledge that is still left to be

2540

01:29:19,110 --> 01:29:17,120

gained in how it really works

2541

01:29:20,950 --> 01:29:19,120

uh you know it's it's not just we're

2542

01:29:23,110 --> 01:29:20,960

saying okay just meditate and that's all

2543

01:29:24,470 --> 01:29:23,120

you need to do you know because it's all

2544

01:29:25,669 --> 01:29:24,480

mined you know it's not really what

2545

01:29:28,229 --> 01:29:25,679

we're getting at

2546

01:29:29,189 --> 01:29:28,239

um and you know i think as as time goes

2547

01:29:33,270 --> 01:29:29,199

on

2548

01:29:35,110 --> 01:29:33,280

will be offering and and as others

2549

01:29:37,910 --> 01:29:35,120

respond to you know kind of this

2550

01:29:39,750 --> 01:29:37,920

conversation as well we're going to see

2551
01:29:41,270 --> 01:29:39,760
you know some real fruit

2552
01:29:43,590 --> 01:29:41,280
come forward

2553
01:29:46,070 --> 01:29:43,600
that helps us i think better

2554
01:29:48,310 --> 01:29:46,080
approach uh not only the individuals

2555
01:29:50,870 --> 01:29:48,320
experi experiences that individuals have

2556
01:29:53,189 --> 01:29:50,880
but what we are hearing about and seeing

2557
01:29:55,030 --> 01:29:53,199
uh with uh the revelations that the

2558
01:29:57,030 --> 01:29:55,040
government is sharing with us about what

2559
01:29:58,390 --> 01:29:57,040
they are seeing you know in their own

2560
01:29:59,830 --> 01:29:58,400
airspace and

2561
01:30:01,510 --> 01:29:59,840
uh and you know wherever they're

2562
01:30:02,950 --> 01:30:01,520
operating

2563
01:30:05,430 --> 01:30:02,960

yeah absolutely and the only thing i

2564

01:30:07,110 --> 01:30:05,440

would add as we close here is that

2565

01:30:08,629 --> 01:30:07,120

like you touched on earlier i think this

2566

01:30:10,390 --> 01:30:08,639

is um

2567

01:30:13,030 --> 01:30:10,400

this provides meaning

2568

01:30:16,310 --> 01:30:13,040

for uh not just for the ufo phenomenon

2569

01:30:17,990 --> 01:30:16,320

and high strangeness but for the very

2570

01:30:21,270 --> 01:30:18,000

existence of our lives you know that

2571

01:30:23,910 --> 01:30:21,280

we're not some freak accident of

2572

01:30:26,790 --> 01:30:23,920

you know the again the physicalist model

2573

01:30:28,870 --> 01:30:26,800

of the multiverse partly was posited

2574

01:30:31,189 --> 01:30:28,880

uh to

2575

01:30:35,189 --> 01:30:31,199

when we look at how how this universe

2576

01:30:37,270 --> 01:30:35,199

seems so finely tuned for us and for the

2577

01:30:38,950 --> 01:30:37,280

production of planets and stable systems

2578

01:30:40,790 --> 01:30:38,960

generally and and

2579

01:30:43,189 --> 01:30:40,800

and the kind of uh you know base

2580

01:30:44,709 --> 01:30:43,199

elements that allow for life to develop

2581

01:30:47,030 --> 01:30:44,719

and things like that

2582

01:30:49,590 --> 01:30:47,040

in order to sort of maintain the the

2583

01:30:51,830 --> 01:30:49,600

notion that this is all just a fluke and

2584

01:30:53,189 --> 01:30:51,840

random they posit

2585

01:30:55,270 --> 01:30:53,199

you know

2586

01:30:57,189 --> 01:30:55,280

innumerable numbers of

2587

01:30:59,510 --> 01:30:57,199

universes that are being created all the

2588

01:31:01,270 --> 01:30:59,520

time and of course one of them or a few

2589

01:31:02,790 --> 01:31:01,280

of them are going to turn out to be just

2590

01:31:04,470 --> 01:31:02,800

by fluke

2591

01:31:05,990 --> 01:31:04,480

designed this way

2592

01:31:07,830 --> 01:31:06,000

i think what

2593

01:31:09,590 --> 01:31:07,840

again that's sort of uh adding

2594

01:31:11,590 --> 01:31:09,600

complexity

2595

01:31:13,830 --> 01:31:11,600

to try and explain what we're already

2596

01:31:16,310 --> 01:31:13,840

seeing and and we need to remind people

2597

01:31:19,030 --> 01:31:16,320

that what we know for sure is that we're

2598

01:31:20,550 --> 01:31:19,040

conscious and we have experience

2599

01:31:22,629 --> 01:31:20,560

projecting something like a physical

2600

01:31:25,270 --> 01:31:22,639

reality outside of that

2601
01:31:27,669 --> 01:31:25,280
is adding something and in terms of the

2602
01:31:29,510 --> 01:31:27,679
the law of parsimony you you generally

2603
01:31:31,110 --> 01:31:29,520
want to go with the the simplest

2604
01:31:33,350 --> 01:31:31,120
explanation right

2605
01:31:35,350 --> 01:31:33,360
occam's razor here so the simplest

2606
01:31:38,470 --> 01:31:35,360
explanation is that consciousness exists

2607
01:31:40,790 --> 01:31:38,480
its primary we have experience of which

2608
01:31:43,830 --> 01:31:40,800
it manifests looking like physical

2609
01:31:45,830 --> 01:31:43,840
reality but we are primary we are part

2610
01:31:49,350 --> 01:31:45,840
of a consciousness

2611
01:31:51,110 --> 01:31:49,360
uh substrate uh that that explains how

2612
01:31:52,629 --> 01:31:51,120
we're all connected that explains how

2613
01:31:54,390 --> 01:31:52,639

people have

2614

01:31:56,870 --> 01:31:54,400

experiences with these aliens where they

2615

01:31:59,270 --> 01:31:56,880

remember being an alien a past life or

2616

01:32:01,350 --> 01:31:59,280

knowing that alien being

2617

01:32:02,790 --> 01:32:01,360

in between lives all of this begins to

2618

01:32:04,149 --> 01:32:02,800

make sense all the experience for

2619

01:32:06,709 --> 01:32:04,159

testimony

2620

01:32:09,430 --> 01:32:06,719

as well as all the you know really

2621

01:32:11,390 --> 01:32:09,440

impressive robust data coming out of you

2622

01:32:14,070 --> 01:32:11,400

know near-death experiences

2623

01:32:15,910 --> 01:32:14,080

parapsychology quantum mechanics what

2624

01:32:18,470 --> 01:32:15,920

we're saying is that all of it points in

2625

01:32:21,270 --> 01:32:18,480

this direction that and and what it does

2626

01:32:24,149 --> 01:32:21,280

is it provides a nobility and a purpose

2627

01:32:26,790 --> 01:32:24,159

to our existence that we really are here

2628

01:32:29,110 --> 01:32:26,800

for a reason and

2629

01:32:31,350 --> 01:32:29,120

and i think that is probably the most

2630

01:32:33,110 --> 01:32:31,360

exciting aspect of this of all and i'm

2631

01:32:34,870 --> 01:32:33,120

i'm encouraged to

2632

01:32:36,870 --> 01:32:34,880

be part of the movement to help people

2633

01:32:38,870 --> 01:32:36,880

realize that so it um

2634

01:32:43,510 --> 01:32:38,880

it enables them to feel excited about

2635

01:32:45,990 --> 01:32:44,709

yes

2636

01:32:48,229 --> 01:32:46,000

and

2637

01:32:51,110 --> 01:32:48,239

on that note i could have said it better

2638

01:32:53,270 --> 01:32:51,120

so we will wrap up

2639

01:32:54,950 --> 01:32:53,280

incredibly happy to have those of you

2640

01:32:57,669 --> 01:32:54,960

listening with us and

2641

01:32:59,669 --> 01:32:57,679

uh and and really honored for those that

2642

01:33:01,350 --> 01:32:59,679

find the show meaningful and and you

2643

01:33:02,790 --> 01:33:01,360

know feel so

2644

01:33:03,910 --> 01:33:02,800

much that way that they want to share it

2645

01:33:05,510 --> 01:33:03,920

with uh

2646

01:33:07,669 --> 01:33:05,520

friends and colleagues

2647

01:33:10,229 --> 01:33:07,679

that's a high honor if you decide to

2648

01:33:11,910 --> 01:33:10,239

share this show with others

2649

01:33:14,709 --> 01:33:11,920

and we hope that you'll continue to join

2650

01:33:16,950 --> 01:33:14,719

us along the way in the journey and uh

2651
01:33:18,950 --> 01:33:16,960
and participate in future conversation

2652
01:33:20,390 --> 01:33:18,960
uh because the conversation must

2653
01:33:22,709 --> 01:33:20,400
continue

2654
01:33:25,350 --> 01:33:22,719
and with that said may the quality of

2655
01:33:27,830 --> 01:33:25,360
our questions shaped by a desire for

2656
01:33:29,350 --> 01:33:27,840
understanding enhance our journey of

2657
01:33:31,270 --> 01:33:29,360
discovery

2658
01:33:33,830 --> 01:33:31,280
and may our travels broaden the sphere

2659
01:33:37,910 --> 01:33:33,840
of our consciousness reminding us that

2660
01:33:40,950 --> 01:33:37,920
new discoveries beget new horizons

2661
01:33:42,709 --> 01:33:40,960
as always adventure awaits

2662
01:33:46,760 --> 01:33:42,719
we'll see you next time on liminal

2663
01:33:50,560 --> 01:33:48,970

[Music]

2664

01:33:56,860 --> 01:33:50,570

[Laughter]